

CANDLE BURNING MAGIC

A SPELLBOOK OF RITUALS for Good and Evil



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A SPELLBOOK OF RITUALS for GOOD and EVIL

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Suther of

Prayer Book
Powers of The Psalms
Devotions to The Saints
Secrets of Magical Seals
Modern Herbal Spellbook
Modern Witchcraft Spellbook
Golden Secrets of Mystic Oils
Magic with Incense and Powders
Spellcraft, Hexcraft & Witchcraft
Voodoo Handbook of Cult Secrets
Your Lucky Number ... Forever
How to Conduct a Seance

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image or Figure Candles

INTRODUCTION and BASIC RULES

I ach and every one of us has used candle magic since early childhood and probably use it still This may seem like an extravegant claim, but it is true—for what custom is more universally accepted than that of having candles on the limithday cake and making your wishes come true with them. Make a wish and a will come true if you blow out all the candles with one breath. This simple made rate is based on the two fundamentals of all magical rituals—concentration of the mind and a symbol on which to focus attention.

Candies have both an assmetic and spiritual appeal to all of us, and light is the symbol of truth. Candle burning is the most used and the most simple of the magical arts. It requires no complicated evocations or invocations, no expensive materials, no unique preparations, and no special training. You use your own powers of mind, determination, force of will, and desire to bring shoul the results you want.

The rules are few and easy to follow. All that is required for success is a made, a purpose, and a concentrated force of power directed toward the objective through one's mental energies. Any kind of candles can be used—you can make them yourself or buy them—but they must be new and used for one purpose only. The size and shape is not indicative of the success of the intes. Once used in a ritual, a candle should not be used again for a new or different intention even if the candle is only partially consumed. A candle can be lighted, allowed to burn for a period of time, the flame extinguished, and then relighted again and again hourly, daily, or weakly—whatever schedule you have decided upon—but if your purpose changes, alart with new candles such time.

Everything you need to know to begin a candle ritual is in this book, so do not likely any longer to begin improving your life and your conditions. Rekindle the sight in your soul. On not curse the darkness—light a candle!

COLOR SIGNIFICANCE

There are cuttently available over two hundred books on the subject of color—from such diverse points as to now color can affect moods, beauty, emotions, creativity, health, and sales. And, while we are not getting deeply involved in color symbology, the large amount of writing on the subject of color significance does prove without doubt that there is great meaning in color. It is not without basis that we use such expressions as "I'm blue today", "red with rage", "black as sin", "green-eyed monster of jealousy", "a yellow streak down his back", or "in the pink".

In candle burning the colors are of great value, for each color is believed to emit its own special rays. Each of the color rays has many attributes and below are listed some of those which are associated with each color.

| Evil, loss, adversity, protection from end spirits, shield from the evil eye, repel black magic |
|--|
| Control of the Control of Control |

| BLUE | Truth, health, inspiration, wisdom, immortality, loyalty, serenity sincerity, devotion, kindriess, patience, fidelity, honesty, peace, |
|------|--|
| | harmony in the home |

| RED | Life, love, sex, courage, energy, strength, health, impulsave. |
|-----|--|
| | will power, conceil, vitality, magnetism |

In this book, most of the spells will give the suggested color candle to be burned, but the list of the various attributes of colors will help you to select an appropriate color when you are arranging your own neual for a specific objective.

KINDS OF CANDLES

There are a great number of sizes, shapes, and types of candles. There are drip and dripless, fragrant and unscented, household grade and fine quality. While a few rituals call for a specific kind of candle, most spells can be done with any candle the petitioner chooses as long as the color is compatible with the objective to be accomplished.

ASTRAL or PERSONAL

Candle rites almost always require the use of a candle to represent the petitioner or to symbolize others involved in the objective of the ritual. Such candles are often referred to as astral candles, and are simply candles of a color which is believed to draw those special stellar vibrations which are of benefit to the person born under that particular zoolocal sign.

The chart below will give you the sun signs, though the dates can vary slightly from year to year. And, if you were born on the cusp, either at the beginning or the end of the sun's visit in your sign, you will be a mixture of your sign and the sign closest to it.

| January 20 - February 18 February 19 - March 20 | Antonion |
|--|-------------|
| | |
| March 21 - April 20 | PYRCHIE |
| March 21 - April 20 April 21 - May 20 | Arios |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| November 23 - December 21 | Scorpio |
| November 23 - December 21 | Sagittarius |
| December 22 - January 19 | - Capricom |

There is much variance among authorities as to the color which is most suited to each of the astrological periods. This is understandable as there are many, many influences which affect color symbology and, as with many other mystical matters, one has to choose the author or authority he trusts most and lodge those recommendations until one has established an individual preference.

To Bustrale the wide disparity of colors suggested by various authors, the chart below gives the color recommended in just a few of the currently available books.

| | Black Orange | Appropriate Contraction of the C | Gray Red | Green White | Pink | Yellow |
|------------------|-----------------|--|-------------|-----------------------------|-------------------------------------|-----------|
| GEMINI GEMINI | Black Black | Green Brown Blue Grange | | Red Gray Green Red | Yellow Green Crange Yellow | White |

| LIBRA | Black | Due | Gold | Green | Pink | Red | Yellow |
|--------------------|-------|------|-------|--------|---------|--------|--------|
| PISCES | Blue | Gray | Green | Pink | Purple | White | |
| SAGITTARIUS | Blue | Gold | Green | Orange | Purple: | Red | |
| SCORPIO | Black | Blue | Brown | Red | Yellow | | |
| TAURUS | Blue | Gold | Green | Orange | Red | Yellow | |
| VIRGO | Black | Blue | Gold | Gray | Pink | | |

From this list it becomes obvious that, when green is suggested for nine different signs, red and blue for eight signs, and black for six while on the other hand, as many as seven different colors are recommended for three signs (Aquanus, Gemini, and Libra), the entire idea of there being ONE minimum color for any one sign is best discarded and forgotten unless one manager established by continued use the one particular color which works best for them.

Further, some authors do not settle for one color for each astral sign, but feel that an astral candle should be of two colors. For instance, Marie Lawrent in Black and White Magic lists the astral colors as follows:

| | Yellow and Blue |
|-------------|-------------------|
| Aries | Pink and Orange |
| Cancer | Red and Green |
| Capricorn | |
| Gemini | |
| Lea | . Pink and Orange |
| Libra | Pink and Gold |
| Places | Blue and Green |
| Sagitlarius | |
| Scorpio | |
| Taurus | |
| Virgo | Pink and Gold |

Yet another author, for example, suggests that Libra's colors should be Gold and Green, while still another recommends Black and Blue—versus Laveau's Pink and Gold! And so it goes. The more one researches, the more diffused it becomes

Hence, the most sensible and satisfactory solution to the patral color difference is to choose your own personal color. A color on any one electrocommended list" will not make it successful for you if you do not feel my empathy for that color. And how does one select something so important? It easier than you would think. First, close your eyes for a few minutes and let the vision of a lovely rainbow drift across your mind's eye. Which is the clearest brightest, most attractive color you see? More important than which color is the most attractive, which color do you feel? Perhaps you know mind what your personal color should be!

If a choice is not clear yet, glance around your lavorite room in your home. Is probably your favorite room because the colors in it are to your liking. No look in your closet, and you may discover that most of your clothing is strades of blue ...or reds ...or greens. Your personal color should becoming clearer.

Another lest of sympathetic colors is to go into a paint store where there is a slisplay of paint samples or a color chart. What color would you have in your home if price were not involved in the decision? If you use this method of helping to choose your color, do repeat the test several times over a period of a month or more so that the choice is definite and not dependent on a temporary high or low mood.

If, in a candle ritual, you need a candle to represent another person, the rihoice can be determined in almost the same way. what color clothing does that person wear most often? What color is their car? What color stone is in the rings they wear?

When a person unknown to you is involved in the objective of the candle rite, and the ritual is intended to be beneficial to them, use a pure white candle. It is far better to employ the absence of color as evidenced in white than to choose an unsuitable color. If the ritual is intended to be detrimental to the person, and their personal color is not known, use a black candle for it is a mixture of all colors.

The rituals in this book do not use the term "astral candle", but will instead suggest use of a "personal candle". If you have not yet had an opportunity to select your own individual color to be used as a Personal Candle, go back to the chart at the beginning of this section and select from it the color you tike twist from those which have been recommended by other authors or withouties.

BAYBERRY

A legendary fragrance which is believed to bring good fortune. Bayberry wented candles can be obtained in almost any size, one of the most popular are the small votine-type. Many homes burn one of these every day of the year lusted on the promises made in this ancient rhyme.

Bayberry candles Burned to the socket Bring luck to the house And money to the pocket.

BEESWAX

Mention must be made of these natural candles made from the wax accreted by bees and used by them for constructing the honeycomb. They are my slow burning candles, will not drip, and are of a dull yellow cream color. Involvonalists believe they are the very best to use for candle rituals. It knews, they are quite expensive, rather hard to find, and the various color strations are fortested when they are used. Most authorities agree that the ruler significance outweighs the importance of the material from which the wide is made.

"BRAND" NAMES

Some candle rifuel book authors mention candles by "orand" names rather than simply by color. And most occult supply houses offer candles by brand name such as Weed of Misfortune, St. Elena, Double Fast Luck, Red Rose, Spiritualists, XX Double Cross, and on through a hundred or more of such misnomers or appellations. While there is certainly nothing wrong in choosing condles by brand names, there is no advantage to doing so either. Each author or store can call a candle by any name they feel best expresses its purpose or intention. Generally the connection between color and name is obvious—most Weed of Misfortune Candles, no maiter by whom they are offered, would be black in color, and a Fire of Love candle is store than apt to be red. But a Devotional Candle could be equally effective in white or base. And a St. Elena Candle could be of any color that the maker, author, or has decided its appropriate.

There are actually only ten basic color candles—ranging from white, blue, green, pink, orange, red, purple, brown, to black, and these are the only colors suggested in this book. Of course, you can go into a shop where make candles and over a hundred different shades of colors from baby blue to midnight blue, and from pale time green through avocado to darkest forest green. Use some of these eye-catching hues if you beautiful cerise will bring the same results as a plan moderate red, and to the tint of the candle inspires you to deeper faith and longer countries upon your objective.

CAT

Candles in the image of a seated cat are made in several colors, and each color has a particular use—the black for luck, the green for money, and the red for love.

While black cats have long been considered a bad luck nigh, the burning of a black cat candle in the prescribed manner is intended to reverse one's bad luck and draw the good luck. To intensify the force of the candle, it can be anointed with any of the "lucky" oils—Fast Luck, Gambiers, Jockey Lucky Dog, or Black Cat are some of the most used. Light the candle it for seven minutes the first night, eleven minutes the second evening. It seven again on the third night, eleven on the fourth, seven on the lifth, etc. Alternate the burning time each evening between the seven and minutes until enough good luck is attained.

To use the green cat candle for money, anoist it with Mosey Drawing a Wealthy Way Oil. Write the amount of money needed for a specific and a square of parchment and place it beneath the cat. Burn the candle adoption above, seven moutes the first evening, rieven the next, back to seven the third night, etc., until the amount of money needed is obtained.

The red cal candles can be used for love objectives by anointing them = IT.

Come To Me Oil and burning them when the loved one is present.

The cross-shaped candles are often referred to as Crucifix Candles However, this is not an accurate description as the candle has no figure of less on it. It is also sometimes called the Floral Cross candle. By any name it is an attractive embossed cross including a symbolic open book from which extend hands, a key, and flames surrounding the base

Available in almost every color, these candles are primarily used as after sandles. They are also popular as daily candles; many believers burn one each day of the week, choosing the color which is appropriate for that puricular day. Others burn a white candle each Sunday in the belief that this keeps the home safe and the family harmonious for the entire week.

In whatever way the cross candles are used, here is a suitable prayer to be used when igniting the flame.

O God, I pray that my heart be filled with letth, hope, and charity, thus sortow for my sins, and a firm resolve to keep thy commendments. Let your love, light, and power comfort, guide, and bless me in all ways. Amon.



Cross Candle



Devil or Saten Candle

DEVIL or SATAN

One would assume that a candle shaped like a devil would only be used for gvil, but it actually has many purposes, including both black and white magic intentions. These unique candles are usually available in red, green, or black, but the color used in the rituals is a matter of personal preference and does not seem to affect the ritual results.

For exorcism rites, write the name of the person you believe to be possessed on parchment paper and place it beneath a devil candle. Anoint the candle with Expreism Oil and repeat Psalm 17 in its entirety. Let the candle burn for one hour, then extinguish it. Repeat the rite daily until the situation has improved.

A spail for winning a loved one is done with a satan candle by ancisting it with Love Drops or Flame of Desire Oil. Your own name and the name of the one you are seeking to win is written on the back of the candle and it is then placed on your altar facing the wall—the back of the devil where names have been inscribed should be lowerd you. Burn the candle for thirty minutes each day, and concentrate during this period on the one you wish to pay attention to you. The satan candle ritual should destroy any sinister forces which may have been keeping your laved one from you

A black magic use of the devil candle is done by writing the name of the one you wish to harm on the candle. The candle is then anointed with Devil's Qil or Crossing O4 Burn it at midnight for an hour, repeating daily until the mission is accomplished. As the candle is lighted, chart this nine times quickly.

> Davil, Salan, Dark One, obey me now, Bewijch the one whose name you beer, Confuse, abuse, tear out the helt, Jumble the words, and let the back be bare.

The most extensive use of Devil or Satan Candles is to clear one's home of dark forces which may invade or surround it. An excellent method of puriting the premises is to place one of the candles just inside each entrance to the home or apartment. Anoint them with Safan Be Gone Oil, and place beneath each candle a portion of Psalm 28 which you have copied onto parchased paper. The verses to be used are 6, 7, and 8 as given here.

"Blessed be the Lord, because he hath heard the voice of my supplications.

I'm Lord is my strength and my shield, my heart trusted in him, and I am helped;

therefore my heart greatly rejoiceth, and with my song will I praise

The Lord is their strength, and he is the saving strength of his anointed."

As each candle is lighted, repeat the 23rd Psalm. Allow the candles to burn out completely. To keep the home tree of exit, repeat this rite each month.

DOUBLE ACTION

These are two-color candles, the lower half almost always black, and the upper half either white, red, or green. The symbology is that the combination of color repets the bad influences at the same time it draws the good vivations. The black and white ones are used for spiritual or cleansing matters, the red and black for love, sex, or energy problems, while the green and black are suitable for money, luck and success rituals.

Write the intention of the rite on parchment and place it beneath the candle was have decided is appropriate for the purpose. Light the candle and let it twin until it is consumed, or for one hour each day, whichever method is most convenient. As you ignite the candle, repeat this chant,

> Let the good come in, as the bad goes out, Let the day be bright, and the night be atilled. Let the mind be clear, let the heart be stout. Let the soul be tree, and the eye with beauty filled.

FEMALE GENDER

Sum the red to cause a lady to desire sexual relations. Place beneath the candle both partner's names on parchment and entircle them with a Isand drawn heart.

The black is used to discourage unwanted attentions as it can decrease sexual desires. Place the lady's name on parchment beneath the candle.

FIGURE or IMAGE

Available in male and female shapes, these novelty candles are made in several colors, but by far the most popular are rod or black. In love rituals, the red images are employed to represent the loved one. In rituals which are extended to bring harm to a fee, the black images are used.

Other colors generally sold by occult supply stores are white, pink, and Ixown. The white would be used in intuals pertaining to purity, spirituality, or attazing goals such as a new or better job. The bink serves when seeking objectives such as attracting friendships, or drawing affection from one's lamily. The brown is appropriate in rites which seek to have lost flome found or returned to their owner, or to restore qualities which have been weakened or destroyed such as male potency, female passions, or the will to succeed in any undertaking

Figure candles are popular for use in candle rites to represent the petitioner. or the objective as needed, but if these are not available, any requiar round cardle will serve the same purpose.

MALE GENDER

A depiction of the man's penis can be burned to control his sexual deaires. To unhance power, use red, the color for strength and vigor.

To decrease power or desire, burn the black which should depress his abilities to perform.

MARRIAGE

To keep a marriage working, intensity a couple's love for each other, and to prohibit interference in the relationship from gutsiders, anoint the candle with Fire of Love Oil and recite the Marriage Prayer as you light the condis.

Oh God, to you I pray and call to help us every way. Grant us understanding of one another, and keep our love growing day by day. Let others not interfere with this union we hold so dear.

MUMMY

Shaped like a murkery case, this rare and unique candle is used primarily in a spell for power and success. It is anointed with Murkery Oil and placed on the alter along with a burner filled with Power Incense. Light the incense and allow it to burn for ten or lifteen minutes while you concentrate on the project at hand. Then ignite the candle and repeat this chart for several minutes,

As the fragrance rises ever lottler, As the light glows ever loveller, Benish the forces which hinder my way, Light the path to victory this day.

REVERSIBLE

These are cardies which are basically red in color, and then have liessed opped so that the outer surface is govered in black. The symbolism is obvious—burn away the dark, harmful elements and expose the bright energizing vibrations which emit from the red center. Dress the candles with Reversible Cit and burn for an hour daily until the negative forces which have enveloped you are broken and the powers of light are given their opportunity to spread those soothing, enlightening rays throughout your life.

SABBATIC GOAT or GOD OF THE WITCHES

Also called the Baphomet, God of the Witches. This is not a design conlected with satanism or devil worship, but is the most sacred symbol of witchcraft. Use to increase one's powers in any situation—to attract love, worsey, or better health—and to repel unfavorable influences.

SEVEN-KNOB or WISHING

These unique candles are called "wishing" candles as they are most often used in an effort to make some secret desire or dream come true. There are execute colors available in most occult supply houses—the most popular is impred for love and attracting objectives, green for luck and money matters, and black for cursing or fraving an enemy.

An entire candle can be used for one wish, burning one knob each day for even consecutive days. The wish should be written on parchment paper and cluced beneath the candle before it is first lighted. Just before lighting the endle each time, recite this simple chant seven times:

> Candle, Candle, burning bright, Bless this wish with your light.

Or the candle can be used for seven different wishes. Write each wish on a urparate small strip of purchasent and pin, paste, or tie it around a knob of the candle. As each knob of the candle melts away, the wish is assimilated into the candle's energies which is setting up vibrations to work toward its hat liment.

As in almost all occult work, many believe that more power is brought to a vitual when oils are used to dress the candles. If one's purpose is to attract a kiver, try Attraction Oil or Love Drope. To pain wordly goods and material winth, the Fast Luck Oil is popular. When wishing to win any gambling wager, by the Special Dice Oil, if one's aim is to cause distress to another, the crossing or Voodoo Oil may be appropriate. When faced with a court case, and a red seven-knob candle anomited with Just Judge Oil, and burn one knob each evening for the seven days before going to trial.

One of this author's fevorite rituals is to always have a white Seven-Knob undle on hand, burning one knob of it each day of the week. This seems to tring peace and harmony into the home, insure good fortune in business, and movide the needed protection from harmful influences. Combine the lighting of the candle each day with the appropriate Daily Prayer (given in the Novens action of this book) and surely tranquility and contentment will enter the treat, excitch the soul, and envelop the entire life.

SKULL

Generally available in white, green, red, or black, these unique candles are generally used for hexing or separating purposes, except the white which can be burned to help in the recovery of one who is ill.

The green is used when the petitioner wishes to separate a person from libeir money. The name of the person the candle represents is written on parchment with Dragon's Blood ink along with the amount of money that is needed from that person. Place the paper on the dish which is to hold the skull candle and sprinkle Money Drawing Oil onto it. The candle is then pieced into the paper and, as the candle is lighted, chapt this verse nine times quickly,

Keep your head, keep your heart, From this cash you will perf. No harm do I mean to thee, Just the manay comes to me.

Burn the skull until the money is obtained.

A red skull can be burned to cause love to die. When you are completely convinced that no good can come from the love a person bears for another, write the names of the two people involved on parchment with Dragon's Blood link and place it on the candle holder. Anoint the paper with Separation Oil and place the candle above the paper. As the candle is lighted, chant this short verse over and over for several minutes, concentrating on the detachment of the two lovers from one another.

Flame of red, flame of love, Cast it out from where it dwells, As gently as the morning dove Let it flee with no farewells.

The red skull can also be used to cause a person to move from they live. So if there is someone in your home who is unwelcome or an unwanted neighbor, write the name of the one you wish to change place of residence on parchment with Dragon's Blood Ink. Anoint the with Exodus Oil and place it on the candle holder. Set the skull on the pand light it while chanting this verse.

Heatless heart and restless soul. You need a better place to rest. No peace for you in your abode, A new address will suit you best.

Black skills are for more serious matters. They should be used with care, and only when someone has intentionally caused you real suffering and pain. Those who use curses lightly and without dauge are apt to have them come home with great force.

The foe's name is written on parchment with Dragon's Blood Ink. Then the Devil's Oil should be sprinkled over the paper before the candle is placed on it. As the candle is lighted, this chant is suitable. The ache that was mine will now be thine, I send back to thee the trouble you sent to me. The pain I lott, in your house will now be left, I send back to thee the trouble you sent to me.

Let the candle burn until it is completely consumed.

I or healing, burn the white skull in the bedroom of the one who is sick. Write the patient's name on parchment with Dove's Blood link. Oreas the skull with I kniling Oil and place it stop the paper. Light the candle and prayeincerely the first Pasim. Let the candle burn until the sick one is better, praying the same truth each morning and each evening.

SNAKE

tionetimes called "bust away" candles, these are burned for protection town all evil. They are a targe round candle, usually about two inches in asserter and eight or nine inches tall, with a thin waven snake superimposed around the candle, tail at the bottom and mouth at the top. The purpose of the unide is to acknowledge that there are light and dark forces in all things, and the evil influences (as evidenced by the coiled serpent) must be negated (sested away) before the good can blossom and take over. The candles are seemed with Protection Oil and used once a month to keep the home free frame all harm.

TRIPLE ACTION

Made in three layers, top to bottom, each of a different color, these are penerally available in a red, white, and blue combination which signifies love, pertual blessings, and a peaceful home, or a red, white, and green combination representing love, spiritual blessings, and luck.

WITCH

A candle in the shape of a writch is used for a potent love apell. They are usually red in color and can be encinted with any of the attracting or love oils. Write your own name and that of the one you care for on purchment. Anoint all ridges of the paper with the same oil and place it beneath the candle. Light the randle and chant this little love call.

I wait for thee to come to me, My heart is full of love, I long for thee by my side, When sun or stars above. I see me here with you bookle Always and forever utilified.

INCENSE and CANDLES

Most ardent candle burning devotees are convinced that the burning of incense along with the candles not only aids one's concentration but incense along with the candles not only aids one's concentration but incenses insing times carry one's prayers lowerd while the trajiance attracts those spirits which are beneficial to the project.

Originally incertae was made from sweet/scented woods, oxforous resing, and other no tural substances which were tained to produce fragiant fumes. One can still make their own incertainthey wish to love the time and incerty of occasiony to obtain the ingredients and mix their into a buritable form. If incerts from bungant woods pods gums, and mains is used it is most takely not "sembghting" and must be obserted on a bed of charcoal. There is a specially "rented charcoan which ignites was antity when loughed with a match florid and thus ignites the incerts when enough heat has been generated.

Today there are many fine quality commercial incenses on the market most practitioners use these. Commonly statistic types of no one are consultable types of no one are consultable, and powdered. One in this as effective as the other though the powdered type is by failthy most popular kind, its popularity is based on fact that two or three kinds can be easily mixed together when elements are needed for a special purpose.

Most of the ritrials in this book give the name of the rich memoried to be burned when the candle is lighted it line is not membrane) use known on about appeals to you of if you are selecting from offerings choose one whose name is compatible with the intent of the

Any type of increase burner can be used or any nurricontensible resistant dishipancense as well. The increase burner is usually placed at content of the alter. After the burner has been used with one type of increase should be emptied and thoroughly cleaned before a offer mill increase burned. Wipg the burner with place or or a pure baby or, and then poust it is clean, dry cloth.

THE ALTAR

An attar is a platform used for religious or magical intuate. It does not have to be advocate and your after for candle burning rites need not be anything you have safey purchase for this purpose. Any study flat prepose for which accomilists to be box table counter top of every wide board addontrie floor. It should be safed place set as do for the particular purpose for which it is o to safe and of a rectangular shape if preside. A quiet out-of-florway place to add the selected so that the rites do not have to be disturbed. Also have the lower whose interference in burning condition to achieve their object was tipe they previously the disturbed are purpose or another must of the tipe. And it will be inconvenient to achieve the location.

I have the altitude place is discided upon of should be created theroughly to the venil foreign matter with which it may have been in contact. Use any polition is being earlied appreciate of determined. After the surface is crean, even if tweet with a new cloth solurated with Holy Water.

the after should then be covered with a cloth—any clean cloth is simpliable. Some persons use very elaborate ambroidered or lace after him to but these are not necessary to be successed the fitted. Any color can be taken which a pleasing to the petitioner, and white is always in good for and appropriate.

In prevent damage from dropping was or the jult candida amount to placed in - ** s of some sort. The type of holder used a solely one of personal choice.

In place or fancy as you wish it small about to bowl by plate will do no long.

It is of non-combastible material and door not heat up, mail, or catch like.

2 invidencense beindluded in the struct the bianer is placed a the conterference. Por Anytype of biater is contest, so find one you like and large phought to 4d about one-half cup of incense powder.

Figor with to include readings from the Bible as part of the riles, a Book of this or the Holy Bible can be placed in the front left hand comprise the nitigation will be convenient.

If their candles are to be used they can be the Cross-shaped ones (often in the file of anti- a though this description is not accurate), or any malar candle. Two are usually used one placed meach of the back comere the later White is the proper cofor for all nitratis cans errord with attracting, with some that is, buck is sledy, where one exclusive magic obtained by an another are all firehoods magic men and those do not have a measurement of their place that the white is designed to be remarked control of others another a well or intentions is considered to be taken magic.

The candle which recreasents the person working the spet should be placed to the left side of the incense burner. The candle representing the policitive the spett, or the purpose which is to be accomplished, is pisced to the right the incense burner. When there are two or more persons involved in objective, place their candles side by side or one below the other

Any other objects you wish to include on the after can be placed at the right hand corner. These items should be to enhance the objective of spell- a photograph of the one you wish to after the piece of clothing mail has clappings if the objective is not a particular person but is an after the nation as lucking when use your imagination for the objects to be added a pair dice, your special lucky internal is magnetic localistics, or a rabbit a foot the theirs of a spiritual or religious nature, you might wish to use the status of favorite spaint, a cross, crucifix, or a recary

Some puth's believe that the alter must contain all of the four earth, fire water and air. The caridie is the fire the incense himes are air small bowts of water and earth may be added so that air elements represented. The position of the earth and waller containers is not so place them whether it is convenient.

The alter a new complete, and the ritual can be started. A basic after will arranged as shown below:

| ALTAR Candle | | ALTAR Candle |
|------------------------|-------------------|-----------------------|
| PET TIONER'S Candle | INGEMBE Burner | OBJECTIVE S Candie |
| BIBLE | | Any other objects |

DURATION OF RITUALS

The length of time a intual should take is a decision which must be made and on the perfectors goals and commitment. Small goals do not require act concentrated find satisfies or more important ones. The simple act provide the control of the control of the control of a sufficient trace one a mind powers to become focused on the problem at hand. At the more of a more of a short prayer or affirmation to be all that is one of safety to bring about a successful solution. For more was or completated a functional individually required before casults are obtained.

A conditionary by legisted and allowed to bein until it is consumed. This is the second property when the purpose is for bearing of the sick or a national set of one's health. As one contilled down, the healt is lighted to be a new of the test and a perpetual condition grant and the recovery complete.

It is book is primarily chickly hids will intuits which are those of oction—

In a most that in their drawing lovers clusor reversing on which has thus upon the boths unusing a neighbor to move eway finding a job.

It is business or other positive accomplishments which demand a wave dedection and involvement on the part of the outrioner And since it will prevent upon the power mental energy and positive nitriduous of the region bould fine a upones of he return to be commended that the release of the return to be commended that the release of the practiced daily until the mission is accomplished.

*** complicated smantal one are necessary. Simply all quertly for a faw, and a single to all the physical or which is and a single to a second concentrate on that objective completely—bring the mode area and an extension of the allustron as you forced it if hight be a well of the one you have alting broads you a rotative who is it can be used and energe of the money you need a there on the tableting are and an energe of the money you need a there on the tableting are an energy and be seen waving goodby as they will be area with all their be onlyings. The bit you over a clearly marked if directly the mental the successful conclusion you are reported to force to be prought clearly into view. See sharply and betingely the results as you know they will be

Once the outcome of the situation is creatly in wind, light the candle and while it to burn for about an hour. During this time period, sit quelly and little upon your thinks purpose and our integrate its surcessful ending.

TIMING OF RITUALS

There are general guidelines about scheduling which are considered to contribute loward the success of the spell, and this chapter will cover these various factors to be considered before the whole is begun.

Since certain days are considered more lavorable to certain people than to others it is most appropriate to begin a must on the day which is becaused to be sympathetic to your particular astral sign.

MORIDAY YUL SHAY YME DNE SDAY THURKSDAY FHIDAY SATUR DAY SUNDAY Enprison and Lee Crincer and Taurus Pisces and Virgo Ubra and Anes Sogillarius and Aquanus Scorpio and Gemini

Equal y benefit, difor oil signs

The writing moon—that period of time between the new moon and the full—shakes fuvorably populate application are intended to it in 1 and it draw improve increases, reunite or realors. The warring moon—that period from full moon to dark—as favored for spells which are intended to basish, drive away, destroy releast disput defeat suverse products theath and powers trials are specially favored during the full moon period, and no spell of any kind should be instigated during the dark of the moon—that mree day period just before the flow moon appears.

Each of the days of the work are ruled by a purificular givest and each planet affects certain marties. Therefore to be gin your four or the day of the work which is governed by the planet which influences those martiers involved who specifican be of benefit. Formular is added to the marties of the heart and venus rules through the section of the could commonly on a Friday so that Venus vibrations we added to the elements already in the spett.

Here are the days, their roing planet, and some of the matters which are best suited for that day. And do keep a mind that losin all things, each planet has both positive and negative qualities.

SUNDAY (Sum)—For accurately renown and notice—To free one-sell from priors.—For death government —To design to hostiful leatings—To make friends—For spiritual enlightenment —To design hostiful leatings—To make friends—For gaining hope

MONDAY Moons: For safety in travel and proline of an allignoss. To trace aim. To proude ment functise. To those the law is a dream allow, pass where children are involved. For reconstitutions.

TUESDAY (Mart). To acquire counge—To (windfrow enemies—For self-preservation and insure sunnivat—Obtain military honors—Cause hopithity among others—To would others.

WEDNESDAY (Mercury)—For seeing into the luture—All maffers concerning the intellect—To influence the written word. Open closed doors. Acquire transfedge and understanding—Pass examinations. Settle quarrols. Concerning reason and sensibility—Communication. Ecquence—Divinstign

HURSDAY (Jupiter) - Gain peace of mind. Expansion of interests or hold Buy or self-tual estate—Acquire money—Humanity: Honor: Health—andships—Trangulary—Generosity

1980AY (Venus)—Form (Hendships—Beauty—Love—Creativity—Sex—Kind-

"ATURDAY (Setum)—Supense in business—impose your will on others—
rems with lood or agriculture. Make others to be possessed by a more. Restrictions.—Commune with the dead—Sow seeds of discontant.

PLANETARY HOURS GUIDE ...

hist as each of the seven days of the week is governed by a particular so is each hour of each day ruled by a particular grand. The household by begins at the moment of survise and he first hour is ruled by the kinets in a definite order—Saturn. Jupiter Mars, Suri, trenus, Morçury and in Moon, then back to Saturn Jupiter and so forth. Thus, the first hour from intude on Monday is ruled by the Moon, the second hour by Saturn, the first hour hom intude on Monday is ruled by the Moon. The second hour by Saturn the first by Apricury, and the eighth hour again by the Moon. The sequence continues throughout the hearthy-lout hours from survise on Monday until the list hour of survise on I resday which is ruled by Mars.

which surrose varies according to geographical location and the time of the will a not possible to give an accurate chart which relates to the clock-00 AMI 2 00 PMI or Microphi. The chart below gives the planetary hours for kill day.

| Hours FsL | Sunday Sun | | Tunnday Wars | Wednesday Mercury | Thursday Jupiter | | Saturday Saturn |
|--------------|---------------|-----------|-----------------|----------------------|---------------------|---------|--------------------|
| 2nd | Venus | Saturn | Sun | Moon | Mars | Mercury | Jupitor |
| Ord | Mercury | Jupiter 1 | Venue | Saturn | Sun | Moon | Mars |
| 4th | Moon | Mars | Mercury | Jupiter | Vegue | Saturn | Sun |
| JUI | Salura | Sun | MANUAL I | South . | Mexically | Justier | Venue |
| 6th | Jupiter | Venus | Saturn | Surt | Мооп | Mara | Mercury |
| 7th | Mark | Mercury | Jupiter - | Venus | 8atum - | Sun | Moon |
| Hills | 5un | Moon | Mari | Mercury | Jupiter | Venus | Sahim |
| 701 | Venus | Saturn | San | Moon | Mers | Mercury | Jupiter |
| 10th | Mercury | Jupiter - | Venue | Saturn | Sun | Moore | Mars. |
| 17th | Moun | Manji | Mercury | Japiler | Venus | Saturn | Sun |
| 12th | Saturn | Sun | Moon | Mars | Mercury | Jupiter | Venus |
| 10th | Jugater | Vertera | Saturn | Sum | Moon | Mars | Mercury |
| 145% | Mars | Mercury | Jupiter | Venus | Senito | Sun | Moon |
| | | | | | | | |

PLANETARY HOURS (continued)

| 1517 | Sum | Moor | Most | MAYCLEY | April | Vends | w |
|------|---------|------------|----------|----------|---------|----------|----|
| 160 | Venus | Solum | Sur | Moon | Way. | Mercun | 4 |
| 1715 | Mercuny | Jupil er | Venus | Salum | 53 | Mon | 45 |
| 1817 | Mode | Marie | MATCUS | JUDI OF | Venus | Salun | ŝ |
| 1904 | Saturn | Sen | Moon | Marie | Mercury | Je 100 | è |
| 2003 | MD'M | Vertuga | Satura | Sun | Moon | Man | 3 |
| 2181 | Murs. | Mercury | Aspillor | Vance | Salum | 3 | 2 |
| 22nd | 500 | Windo | Mars | Mr. cury | Augum | P.P. | Λņ |
| 2340 | 4 1916 | " be diet! | 5101 | Mississ | Mars | Michigan | 4 |
| 2472 | Merch | April of | VBAUS | Callund | Sal | Magon | 3 |
| | | | | | | | |

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Salum Local With the Planetary Hours chart and the knowledge of summer in sumple find the funds the focus hemspapers find the funds powers of the day or high. Not focus hemspapers county full most of a sum of the day or high. Not focus and summer finds a pack is not which will disk you this interest on Or mas of the yearth armanyors give the time of summs at a packular city asong with a formula which was enabled you to adjust that information to your own focus on.

As littlefan to for using the problemy hours for those who wish to acheque their daily risks for using the property bours governing the bulgare of applify risks for using the purpose of applify are afternoon for an exercise a special shared forests garing layer of little purpose. Since your charters are usefully Years, your Cantile shall be light of the bulgary of the sense hours which are an expectable to the form of the light of the form of the sense of the form of the form of the same of Workshaperson to the first of the form of the same of the form of the form

Where many will had it inconvenient or even emposable to solved their Cash routine to cover the effect the effect to those who less that the influence of the planets is sufficient to justify the entire effort involved.

After considering all the risk of operations which may have because on the risk of an analysis because on the risk of the second operations and the risk of the work is been built to your my services and the plane of the work is the risk of the risk of the work of the risk of the ri

Beartr mind when makely the decreace that bone beartr in the exercise cine most unportaint at tenderal and distributed by the constitution of a state of the more data. Societied convenient hour each day latestics if be 7.00 AM or the more decrease need goes to work 2.00 Pal in the attended when there is quet in thouse before the chaldren come home from school or 11.00 PM when one reaved and ready for bed. Third is the line best suited for your efforts.

PREPARING and DRESSING CANDLES

In order for cardle tribals to be most effective the candles must be a used by someone who believes in the powers of such dryo one While was convenient be seen those who offer them as being blessed from those who offer them as being blessed in the world and this service and see the cost of the candless intermy in that the person who is conductive, he than should be the one who who is conductive, he than should be supplied to the candles are to a most like decode. We can entanged on the policies the production of the policies force.

Levil conditionable cleansed to remove any dual der toreign matter by a influences with which they may have been in contact. Any falt clean in specific clean in a specific clean in an area of physical and they are pre-montes incompleted are ansing the size with they Water and this is dedicined an incompleted at the fall in a different of the size of the size of the clean falt in a submitted or they are the size of the clean falt in a submitted or they are they are size or they are size to the clean falt in a submitted or they are completely dry and a clean falt in a submitted or they are they are completely dry and a clean falt in a submitted or they are completely dry and a clean falt and a completely dry and a clean falt and

The treatment candidate their binspend with a short prayer of the political transfer of the can be used. Holy Sport I pak Thy biospings upon the mant which use at the tame.

A milywharstong the candles about now be about 7 his about 3000 by a property that although the plant per need to be a bat point pen which you do no plant to use again for whing and a stang onto the candles a candles to the representation in the whole

The Lander and symbolize a poison dinarithan persons mand or inclused in the Canader of the persons name a unknown a description will demand the canader as without of an observation of related to a person of an observation of the first particular or my with present of an observation of the first particular or my wash present of symbolized the properties of the canader of the page of above it. The only canader which do not require the my are the page of above it. The only canader which do not require the my are the page of above it. The only canader which do not require

With the decay of a sed estable used in themsels completed the search of the case of the c

on the purpose for which the candle is to be burned, for it is in this manner, candle in magnetized with your faith and belief.

In this book the oil which the author has found most beneficial similar rituals is suggested, but one can choose they own particular on if they have half good lesuits with its use. Mury one we can easily formula and purpose so one spersonal choice can obtain the same results long as the oil a intent is close to the objective of the ritual

Once the oil to be used is decided hold the candle in one hand and the oil light years the cividle a outer earlice. Begin at the mide can certise the candle and apply toward each end, covering the center upward to the then from the center downward. The bit is novel applied to be sticked on to but only from bot orbit top—always from the center upward, and the center downward. Where the oil is deling applied, concentrating demonstrating on playosa of the ride, among the mind of all applied concentrations on the policy you wish to appoint the more energy expended the candle, the more likely the chances of success.

If more than one can a used for the various candles on the attail be sure wastanted by the hands theroughly after one on a used and before using the next or. You do not want to hans or the properties of one of onto a which needs an entirely different element.

After all the candles are quanted biosped subered and dressed the dan begin

125 CANDLE RITUALS

there you will find only the suggested number of candles and their colors.

- decorate this to be used in dressing much careful the most suitable in the sector and a simple afford in which should be repeated in membershallow sighted Before a releases to the dione of the recidents of a paring and Dressing Chaques. Timing of Release and Dremish of a linease manifelt you be you need to know so that this section can be secret easily and correctly.

as apparethis only comes from the one actually during the work.

** I sense used by the study should be almost set expandiony. The work is used as the back of the allocation and of the full and is coreany. The suggested color to be used is given, and behow hitheliteration the oil suggested for use in diasong them is shown.

As the center of the alter on the listing the Personal Candle which represents to the whole such our and respect Other names for this conductorist be the straight of the conductorist for half as Act or other names of Candle Nuccessing provides this conductor half as we who as a sixth of the productor is not the second of Act of Candle 5 and the second of the conductor of the second of the conductor of the second of the

center of the alter is where the Incomer Burne is placed, and the name
 center alter is place or a brand name of incomes is given here.

the right of the means burne is suitable point for the Object Candic is an Other owners for this condic could be the Deute the Offerlary the mail of the Portuge Candic Bringwith the Object Candic the subgested section of the following of the following is given in spirit with the economic Object index are needed. The confect shoulding of full pack is given of any line terminal each candic.

where sky the denses and means complete the looks to be used. If a more sky to desert the horse to the complete of the looks of the dense educate horse of the small philips of the small philips of the all at the small philips of the

it increase is used it should be inched first. The candles are then aghred in a local short A. W. Candle inglit Ahar Candle. Philanna. Candle and Object.

Candle Repeat the affirmation as each candle dignited. Allow the candles burn for an hour during which you will meditate upon the objective for with candles are being burned. When the alloyed time is over conclude the databon with the Lord's Prayer. Then southout the candles in order—the Object Candle first, then the Personal Candle, the high Candle, and 'op ty the left Artar Candle. The incense can be allowed to until consumed.

Repeal the study daily until the purpose is accomplished. Depending on type if a standing and regulate them as necessary. Simply early a candle of the same type from the light of the old one.

When the ritual is concluded the unused portion of the candles incontrelled and any other paraphernalia on the atter should be cleansed to unbitter time or disposed of in a proper manner. The candles along with inconse residue can be wrapped and cast out in the garbage. Any objects used is unit as mailly points a piece of clothing has currings of the air distribution of Burning is the best method of disposing of these but if that is incommented wrap them will and place them in the Objects of semimental or monetary value, such as photographs, a Statue or Bible are wided command may be used again.

At you need to know to conduct it successful conditions she has now explained Look through the ust of objectives and led the one which to the paragral mission you have it med and delay not one day longer your callet and may it shall then phase. Why encous how far it may throw bears shedding its right of understanding at any water.

ABSTAIN FROM OVEREATING

WHITE After Candle Aut Art On WHITE Atai Candle AL*AR OIL

FRANKINGENSE

PLR IONAL Cardia MAIG Ga PURPLE Object Caryon all Julius un

Affurtiation is an in control of my body, and trivough the help of my trigher power if will eat only what is needed to satisfy my histoger is an make my body healthy and attractive, filled with

ACCOMPLISH A TASK

WHOTE After Candle All PURPOSE Of

ALL PURPOSE OIL

FRANKINGENSE

Income

CERTAINAL CANDE

YELLOW Object Candle
ALLSPICE Oil

Afformation. What i alternot, I will do with a light heart. What i cannot avoid, I will be used to sent.

ALLEVIATE LONELINESS

WHITE Actas Cample Block World On WHILE After Condis SCUSSING OIL

DRAWAG

Income

PERSONAL CONSIGNATION OF THE PERSON OF THE P

ORANGE Covect Canals SUMMER BAIL OU

ARREST ALCOHOLISM

ATT TE Actor Candle Au ACIA OII WHITE Attar Carette AGACIA On

91 JUDE

HERSCHAL Candle. MAG DV PURITY F Object Carytte FRANKITICERSE ON

Afternation is educated a located to the parties a problem of the and threed help to the first of the Auk Burn is between their aftiglief power can help me to choose holds where the day.

ATTRACT DUSINESS

WHITE ARE CANDO

WHITE Attar Candle
ALTAR OR

MFA, THY WAY In. ense

FORMAL LETTE

GAREN Object Candle PROMY On

Affirmation. Since thou light on my of emgs to that others will look upon them with favor.

ATTRACT FREENDS

MARIE Attachmentale PER APPROPRI

WHITE Aur Candle BLESSING OF

COME TO ME. Incense

1 CHIROL Carolin VENUS Oil

PINK Object Cardle ANGEL ON

Atternation, call my love and concern for others show from my eyes so that I may see this affection and caring maximal from these I meet.

ATTRACT FURN and EXCITEMENT

WHOTE After Candle BLESSING OIL

VENUS OF

WHITE ARM Cardle

BLESSING OF

LIME

Incense

If ISDNAL Candle ORANGE Object Carytin ACCURATION NAMED OF

Affirmation. Give me the spirit of joy and gavely so that I may take achievings of every opportunity for pleasure which presents asset

ATTRACT LOVE

WHITE After Cendle ALTAR CM

WHIT Atm Caville 40 FAR OIL

LOVERS Incense

PERIKONAL Centre VENUS OF

RED Object Care For COME TO ME OF

Afternation. May this comprisions of my effections bet grace and provinces, and lefmy fore fature no busy dary, for the greater my love for others, so in sund will their

ATTRACT LUCK

WHITE After Candle DRESSING OIL

JUPITER OIL

WHITE After Cercle DEFENSIVE OF

LADY LUCK Incense

PERFORM, Carelle

GARBY TRACE Candle FAUT BUCK ON

Affirmation. Shine brightly on the rocks (take, and beam byrough) upon all Hough this day

ATTRACT RICHES

WHITE Allay Candle CHALLINE OIL

WHITE Attay Candle CONJURE OF

PROSPERITY

Incense * RSONAL Candle

GREEN Object Canale MONEY WIST OIL

A JAN CH

Africage on Light the path which will lead me toward an opportunity for I att. suitable of success and achievement

AVOID OBSTACLES IN ONE'S PATH

MAT, ATM CARSO CAMPING ENGLINE

WOHITE Alter Candle FRATBURICENSE OR

CONCUERING GLORY

Incense

4 Pachaka Carrie Martholist Oil

BROWN Object Candle JULEY 3 ST

Attenuation (seem my street that day so that I will test encounter the berneades. which could harder me on my Journey.

MANISH DEPRESSION

WHITE After Candle HOLY TREATY ON

WHITE AND Candle HOLY HONITY ON

HAS NO HANNA Incense.

TRUDNAL Candle ULAS OF

ONDANGE Object Candle JOY Oil

Affirmation in the my heart for this day and let my mind dealf not on what it mason, immorphise that what I have some be grateful for expensively for Me should

RECOME MORE SENSUAL

WIGHT About CornSci. ALTAR OF

HARLONAL CANTA

1. 1 4

WHOTE After Canalia. NO RATJA

PROVIDE CYT

Incestive.

Fil D Ohios Cateller 1 p. a. 91

Ammateur I see myseif as a misself feeling, pass-prate, and pleasurable being. canable of both owns and receiving love.

BLACK Alter Cardle CONJURE OIL

BLACK After Cardie CONJURE OF

FS:15 Incented

PERSONAL Candle SATURN ON

BLUE Object Cando FORECHING OF

Affirmation. Show me the way to be with pentile means those with whom I wan to share my life and my affections.

REPAR A HER OF CLIRSE

WHITE Allay Cardin BLESSING OIL

WYSTE Aster Condin BUT STANKS OF

HEX BUT AREF

Incurred.

PERSONAL Condin MARCO OIL

BLACK Of ext Cardin SPENT BUE AND RICH

Afternation. No bonds will hold me within the unp of ent intentions for the specie Iree, protected by driving love and mighty strongth.

BREAK UP ANOTHER'S COVE AFFAIR

DEACH ATM CANAGE COMMUNICION.

BLACK After Cardio

CONJUNE OF

LOVE BREAKER

lete mention

PERSONAL Candle MAPS OF

WHITE Object Candle SEPARATION OF

Afternation. Short on this revenue has and burn the test which bind these two in the unhar the signer on which is not working for good.

BRING ASSISTANCE TO ONE'S EFFORTS

WHITE Are Cardin

WHITE Alla, Candle

BLESSING OF

BLFSS/AG OIL

DOUBLE ACTION

Incoree

PUFPLE Object Cardle

MERSONAL CINCLE VENUS O

ST WEINAL OF

Affirmation. Grant me the courage to use my shaltes bookly, and add the strangth (tack in my afforts to reach my goal.

BRING DREAMS OF THE PATTURE

MARITE After Candia CONJURE OF

WHITE After Candle CONJURE OF

MASTERS

Incerse.

PERSONAL Candle MOON OIL

PROWN Object Candle

OPEAM OF

Atternation. As I sawp, let me preem, and as a dream, let me see what is so be.

BRING A LOVED ONE SAFELY HOME

WHITE Allay Candle HJANNUNC ENSE CA WHITE About Carollo.

FRANKINCENSE OF

PROTECTION.

Incurue

(ERSONAL Candia) VENUS ON

WHITE Object Candle TRUSTE OU

Wilmaton Light the way the staveler should follow so that the journey entland in a safe report to home and toxed ones.

BRING A PROPOSAL

WHITE After Condia ALTARION.

WHITE After Candle ALTAR DE

MARRIAGE MINIO

Incurren

LRISONAL Candia VEHUS OIL

RED Otrock Careta DRANGE BLOSSOM OIL

Affirmation. Shale with favor upon the one I love and Johl the path to the effec-

TIRING REVENGE ONTO AN ENEMY

LACK After Candle ONJURIE OF

BLACK Arm Consta CONTURE OF

COMINATION

Incarnee

WHITE Object Carefie ACCUDICACION.

ERSONAL CHARGO VA-SION.

Affirmation. May the anti-return in the direction from which if was flurted with double. I'm force only which it was said.

BRING REVENGE TO A FATHERS LOWER.

BLACK After Candle SLACK Adal Candle CONJUSTE OIL CONJURE OF BLACK ARTS little problems PERSONAL Cardle RFD Object Carute MARS OF NO GOOWNANG OF

Afternation. May the dark tomes descend upon this one who has been well mutual. and barro to him for not the pain which has been mine.

CAUSE CONFUSION TO ONE'S ENERGES

| LILACK Artar Canide | BLACK After Candle |
|---------------------|--------------------|
| ALL PURPOSE O | ALL PURPOSE OF |
| CO | MFUSION |
| | nu ense |
| PERSONAL CANDIA | BHOWN DEACHCARD |
| MARGO Del | DOMEST BY N |

Althropical May mose who work against me be people sed by their surroundings and podested by Shoep they contact this day.

CHANGE ONE'S LUCK

| WHITE Aller Candle ALTAR On | | WHILE After Candle ALTAR OR |
|-------------------------------|----------|-------------------------------------|
| | SUCCESS: | |
| PERSONAL Cardle JURITER ON | | GALEN Object Cardle BLACK GAT ON |

Affirmation Doublish my charices for fortunets happenings, and both the way feward a more promising future

COLLECT MONEY

| YIRE & Attr Garde |
|-------------------|
| DFE SSING OF |
| |
| |
| PURRETURE Code |
| EX My LLDAG ON |
| |

Attenuation. Bring to one that which is due and blass my day with the pure which will be sufposed to my needs

COMMAND DEEDIENCE FROM OTHERS.

IN ACK ARW CANGO BLACK Alter Candle OLESSING OF BLESSING ON

BLACK POWER IOCHORA.

11 / ISONAL Cardle PURPLE Object Candle ATTURN ON DRIANGE OF

Interpretary of a set in humbly and with pelonce, kindness, and cheedlyness, / tweether the desires and by fulfilled in the same mornior.

CONQUER FEAR

MISTE Alter Candle WHOTE Alter CANCER 14.1 35/N/O OT BLESSING OIL

> CRUCIBLE OF COURAGE Incense

HIST ORAL Candle PURPLE Coject Carelle MALE OIL

4.5 cms box. We are into will they wifer I know that whose there is perfect love feat it. sest every and shoes who hear God need hear nothing who

ENF CIRCLE OF

CONQUER OBSTACLES

WILL Aller Cendle WHITE After Candle ACADIA On ACADA OF ST JUDE

Inciense.

BLACK Cityact Carrillo 11 RSONAL Cercle DIJACIONIS BECCOS OF J. Pr. Col.

Animation i wife recome this between my path and become stronger because of that feel of my fe Ta

CONTROL ONE'S EVAL THOUGHTS

WHITE Attar Candle WHITE Aller Cardle HOLY FRINITY OIL HOLY SERVICE OF ST LOCHAEL

ECCOM6 YELLOW Object Candle F Year Candle CI DAR OF LEBANON OIL IN MICE BUT COS

Affirmation. To be fee at evil thoughts is God's prost gift, and clinton this WA be over the this day for field dwell driv on that which is gore and good

WHITE Altar Candle
ALL PURPOSE OF

PERSONAL Cardio

VENUS ON

WHITE After Candle ALL PURPOSE OF

ATTRACTION

Incurse

RED Object Candle PASSION OC

Affinhation. Wy desire is to five the NAy and with joy, and my body should respond to those overtures of love which I carry in my hear?

DEFEAT AH ENEMY

BLACK AIM Cardia ALL PURPOSE OF BUACK Attat Candle Aug PURPOSE OIL

VICTORY OVER EVIL

PETISONAL Candle MARS DIE WHITE Object Candle HEBREW OF

Afternation: Victory is more for I have God's eye for discerning. God's might to direct me, and God's power to protect me

DESTROY SELF PITY

WHATE After Candle BLT 35 NO On

9UN O

WHATE After Candle BLESSING ON

ROSE OF CRIMITURON

Incense

PERSONAL Canada

ORANGE Does! Candle MUSK OIL

Affirmation. My burdens may be heavy, but not too much to bear. My success may be small, but a mind full of faith and a Asiart full of love makes me nich in God's.

DEVELOP UNDERSTANDING

WHITE After Cendle FRANKIN JENSE ON

WHITE After Cardle HIMPERINGENSE OF

INSPIRATION

Incerse

PERSONAL Caridle
MERCARY Oil

YEALOW Opject Candle BUODHA OF

Affirmation. The light of understanding shines for Proce who strive to variouse their knowledge and will on short horizons.

DISPEL DEMONS.

WHITE Attar Candle CONJURE ON

PERSONA, Candle

MARS OF

WHITE After Candle CONJURE OIL

EXOPCISM

Incerso

RUACK Object Cardle SATAN BE GONE OF

Attimation. With God's fees as my protection, no lesser force can harm me.

DRAW OTNERS TO ONE

White Azar Candle ALTAR ON

PERSONAL Cardio

VENUS OF

WHITE Alley Cardle

ALTARION

CLEO MAY

Incense

4-2-015

PINK Object Candia FRANGI PANI OI

Affirmation 124 love shore through the sp that if wall reflect back to me through those others I may see

DRAW SPIRITUAL ASSISTANCE

WHITE Altar Candle ACACIA OIL

WHIL Alter Candle

ACACIA OII

HOLY TRINTY

Incersee

FTRSONAL Candle

WHITE Object Candle ST JOSEPH ON

SUN On

Affirmation. The Lord is my attempth and my shield and I know He is at my side. My is it is complete, and I am unafraid.

EASE OUT OF A DYING RELATIONSHIP

WISTE Aller Conde

PERSONAL CASES

WHITE Altre Conde FRANKING JAME OR

PARTING

.

ORANGE Object Candle SHIFTING SANDS OF

SURFOR

Afternation. Felesse the and release the print have cared for with kindness, pensentess, and written any thoughts of rancor or revenge agency one another.

ENHANCE ONE'S BEAUTY

WHITE After Candle
DRESSING OF

RRESISTRUE
Incense
PERSONAL Candle
PRESISTRUE
Incense
PRESISTRUE
Incense
PRESISTRUE
Incense
PRESISTRUE
Incense
PRESISTRUE
Incense
Ince

Affirmation. The beauty aprengs from the spirit, and its light coming from immportance pointy, modesty humbits a practicus manner and a spirit indicate these gualities will be proposed and the proposed street and appear to the spirit indicate the spirit indicates and the

ENTICE HELP FROM VOCCOO GOOS

| WHITE ARM CANSO CONJUNI OF | Vs. 4°F. A. ar Carollo. Constituté Oil |
|-------------------------------|---|
| | V00000 |
| | the wrise. |
| PERSONAL Candle | White Object Candle |
| IN OIL | LEYTH POWERS ON |

Attentiation a Califupon Chango for power pier mine enemies, Eleggue to remove all obstacles, Obeliais to bring orace. Oggum to supply work. Oranion to open during, Oaltun to level and Yerhaya to make me sturful.

FIND LOST ARTICLES

| WHITE Attar Candle CONJUNT ON | WHITE ARM CAYOU |
|--|---|
| Nativa | |
| Proprie | |
| | |
| PERSONAL Candle | WHITE Object Candle |
| | - |
| MERCURY OF | MAGAIOLIA Ov |
| | |
| | |
| Affertation Gueta the toward that which of | pone, and reburn it to its proper place |

FIND A NEW LOVE

| WHITE After Candle TEN COMMANDMENTS OF | | WHITE ATM CANDIO TEN COMMANDMENTS OF |
|---|----------|---|
| | DRIENTAL | |
| PERESONAL CADALIN | | RED Others Careful |
| ATTRACTION On | | MAGNET ON |

Affirmation. Light the unity to that I may see one where I can love and who can love me.

FIND A SOLUTION TO A PROBLEM

| MIBTE Altar Candle NRESSING DI | | WHITE After Candle DITESSING O |
|-----------------------------------|---------|-----------------------------------|
| | HERMES | |
| | Incense | |
| CRSONAL Candle | | BROWN Object Candle |
| PURICULAY OF | | MAGIC O |

FOR JUSTICE

AN ARCHOLD

the good of all

| JUST LIDGE | FRANKINGENSE OI |
|------------|---|
| | BUDE Coinct Condia JOHN THE CONQUEROR ON |
| | JUST LIDGE Inconse |

Affirmation By expressing harmony joy love, and aghleousness to all others, if will be returned to me by all others, and pushes will be mine.

FORCE ANOTHER TO DO ONE'S GIDDING

| THACK After Cample | BLACK Atai Candie |
|---|---|
| Followife Call | CONJURE Or |
| | AZ ADRAG NOSe |
| FERSONAL Candle | WHITE Object Candle |
| SATURN OF | PAPLUTINGE OF |
| Attendance but the light burn through a | reputance to that which needs doing for |

FORGET A LOST LOVE

| WHITE ARM CANDS | | TEN COMMUNITARITA OF |
|-----------------|----------|-----------------------|
| | PARTING | |
| W Otek Cardo | BE SHIPP | Pillik Ot in Condie |
| MY WIRY ON | | FORGET HAM OF HELT OF |

Chematerie: Turn my mind from trapiatul lutile thoughts and fat it dwall instead on mus which is to come for I know a loving father is to be mine.

FREE CHESELF FROM ANOTHER'S DOMINANCE

WHOTE After Conda

AMITE After Conda

BLESSING ON

HELPING HAND

Francisc

PLESSE Opens Conda

Attentions is cast egide the year of six very and stand have to pursue thy own good in my own way, flaming no one eige but allowing he one to implede the process.

INCLUSION.

JERAZJUM DIE

FREE ONESELF FROM SATAN'S OFFLUENCES

WHITE APM Candle
CONJURE OF
SEVEN HOLY SPIRITS
Incarned
PERSONAL Candle
MARY OIL
SAFAN BE GONE OF

Attemption. The bonds of the cleve and not ensure my me for himself go about God's work this day.

GAIN ENCREASED NAPPINESS

WHITE ADAR CONDICE
BLESSING OF SEVEN AFRECANS
INCOME
PERSONAL CARDIN
VENUS OF HOUSE OF HOUSE

Afternation. My pressures will multiply in direct proportion to my with gness to but myself in God's needs and let him guide me lowerd my pays.

GAIN PHYSICAL STRINGTH

WHITE Allar Candle
ALTAR Oil

FRANKBICENSE
Incense

PERSONAL Candle
KARS Oil

BULL'S Ox

Attenuation (Angle that duraspect my body and use it well a mighty little of mid-be added to my field efforts so that God and I logalites and prevail against All resistance.

GAZH SELF-CONFIDENCE

VANTE Arar Candle

1 - Aracincense Oil

ROVEN MON Service

WHATE Arter Candle
FRANKINGENSE Oil

SEVEN HOLY SMAILS

The Onate Candle Office Object Candle System On System Peacon

Afternation. My confidence is absolute and order. For those who conquer are those who have they can

GET HELP WITH ANY PROBLEM

WHITE ATM CANDE
ALL PURPOSE OF
ST JUDE
INCOME
A TO CANDE

an interior field be present for his to believing works given light in describe and interior or describe.

GET A JOB

WHITE Alter Candle
ALTAR OF
GOOD LUCK
INCENSE

1 H JONAL Candle
ATURN OF
JORGON
JORGON
JORGON
JORGON

 - meters. Gode me fowerd the opportunity am seeting so that a may work with telesty and error, the truth of my labora.

GET RID OF UNWANTED TENANT OF YISITOR

PARTING
Thomas

Shown Of in 1 Cards

On June Od

PARTING
Thomas

Shown Of in 1 Cards

Of 1 Jul Co

A "emission" Let this instuder one that their goroundings are not been auted to their wall being, and that a more would be to their advantage.

HAVE BETTER LUCK

WHITE ALLIA Condition
ALTAR OU

LUCKY SEVEN
INCOME
PERSONAL CANCILL
JUPITER OU

Administration My unshabilité duits la phot of my undertaknook this day will be

HEAL ANMARES

lomphata for me.

exit mont desail

| HELP ING OF | SANDALWOOD | BLE SMG OF |
|----------------------|------------|---------------------|
| | Incente | |
| PT PT (1964), Condia | | GJEEN Grynet Cardin |
| JUPITER On | | CARRA ION OF |

HEAL THE MIND OF GODY

| BLESSING OF | BLESS# | heu (|
|-----------------|----------------|-------|
| | HE CPINIC HAND | |
| | ling on our | |
| PERSONAL Gandle | GACEN Object (| |
| JUSTER ON | HEAS | PAG S |

HEAL AN LINNAPPY MAJORAGE

| HOLY TRINITY |
|-----------------|
| PEACE |
| incense |
| RED Others Care |
| AVE EGR |
| |

HELP YOURSELF BECOME CREATIVE.

| WINTE Mar Cando | | 114 5 7 5 4- | - |
|--------------------------------|-----------------------|------------------------|----------|
| | | WHOTE ADM | L CPUIDS |
| ALL PURPOSE OIL | | ALL PURP | OSE OF |
| | MAGNET | | |
| | Indianne | | |
| %37 » OttAL Cardle | | YELLOW Other | Candle |
| VENUS ON | | | JOY O |
| | | | 20.0 |
| Attimation Guide myellom tres | of Phrise Physics bur | A mad a Mineral action | aNam. |
| | | | |
| MODERATY COUNTY BOOMS, Claring | beining and tak | o away all fear of t | BALLY OF |
| FAC 100 | | | |

HEX AN ARCHEMENT

| h ACA Altar Candle | BLACK Allas Candla |
|--------------------|----------------------|
| MUDRE OF | GONDORE OIL |
| | DAMNATION |
| | fra, proper |
| PERMICINAL CANDA | BLACK Other: Carollo |
| MARS ON | DAMNATION OIL |

Alternation. Deems the feet who has harmed me. Let the extration to its source at humbrefold. Let the subsence caused to others be painted and their despetuator.

BAPROVE THE MIND

| AYFTE After Candle ALTARION | | WHITE Alter Carelle ALTAR OIL |
|--------------------------------|---------|--|
| | V00A | |
| | incense | |
| PERSONAL Candle MERICARY (N | | ORANGE Object Cariffe MEMORY DROPS ON |

Affirmation. Gorde one step by step as I seek that which is physicis—logisting skills, are revolutioned and understanding

IMPROVE ONE'S REALTH.

| Write Allar Cardy | | WHITE Alter Candle |
|----------------------------|-----------|------------------------------------|
| 35 C22 NO O4 | HEALING | BLC SARRO OIL |
| | InCertise | |
| 511000 Canter 1817[-100 | | OFFERN Object Capable NO LEUGHY ON |

Affirmation: As attorny as my terth in God's healing powers so will that the tring well and see being to my body.

/editionahyp

EMPROVE ONE'S SELE WORTH.

WHITE All at Limbo
ALL PUBLISHER III
POWER
Incense

BLUE Object Candle

BLUE Object Candle

Anymyton: I am made in God's intege and, therefore, am warmy of respect, love,

SPRING FLOWERS OF

IMPROVE A RELATIONSHIP

| White Alter Candle | WHITE Allar Candle |
|--------------------|--|
| ALTARIOII | ALTAR OIL |
| OR | A Yh thi Cu |
| line (inc. | LIPONII CONTRACTOR CON |
| PERSONAL Candle | PRK Oracl Cardle |
| 27 DEPT (N) | 6 OC WAS LARRY ON |

Attimation if believe the fig. giving more of myself is promor and use its mean find will bring any, himself to both persons and the relationship because mem will be enhanced.

INCREASE LEARNING ADJUTTES

WHITE Alter Candle
ALL PURPOSE OF
CONCENTRATION
WILLTE Arter Candle
ALL PURPOSE OF

Incense

and attention from moses and from others.

4.874 M

PERSONAL Candle BROWN Object Candle MERCURY ON LILAC ON

Affirmation is as the give my connectated and understand about on to this property which should to learn in order to enrich my life, increase my saids, and becades my horizons.

DICREASE ONE'S INCOME

WHITE After Candle
CONJUNE On
See See
Fire also

PEI SONAL Cardie URLEY CHI. SNOW JUPPTER DI PROJEKTION

Affirmation. Grant me the perception I need to find a way to add to my accome to that I may be free from francial pressures.

INCREASE ONE'S PERCEPTIONS

ANNTE Atar Candle WHITE Atau Candle DRESSING ON OBEAH

Incerne
PERSONAL Candle
VELLOW Object Candle
VERCURY OIL SAFERON ON

Afterwards. Let the be detailed to the needs of those stound me so that my unsationshor for others will reflect back mio my own life in kind.

INCREASE POPULARITY

ATAR Or STRAWBERRY

inconse

PERSONAL Conde PINK Object Candle PERANG OIL

Affirmation I am the red-enticenter of love and highli which brings bleatungs of good to others and to myself.

INCREASE POWERS OF CLARVOYANCE

#YREE Attar Candle WREE Attar Candle CONJURE OF CONJURE OF VISION Inceree

PERSONAL Candle

VELLOW Object Candle

MERCURY On NDIAN GUIDE Ou

Affirmation. May I become buty consulting of everyone and everything that a see Known these, briefly of feet to that my senses may be as one with the universe.

INCREASE SENSITIVITY

MATE A12 Candle Write Alla Candle BLESSING OF MEDITATION Processe

PERSONAL Candle PROWN Object Candle MOSTS Oil

Afternakin. Let me become more and more aware of my surroundings and security to the fearings of others, thereby making me a more responsive person.

INFLUENCE ANOTHER'S THOUGHTS.

| did highly path | | BLACK ARM Conde |
|-------------------------------|------------|--------------------|
| April American P. P. Del | | ALL PURPOSE OF |
| | DO AS LSAY | |
| | Incense | |
| 11 1 1 42 4 325CF | | Palar Otter Candle |
| a State of the Administration | | Belia OVER ON |

Affilmation Left that have out thate the reflections of the one reach to sway and quide those shoughts gently into my sphere of industries.

INSURE AN ENDURING FRIENDSHIP

| WHITE Artar Candle | WHITE App Candle |
|--------------------|-------------------|
| ALTAR OIL | ALTAG OI |
| Ar | NAM & EVE |
| | incense |
| PERSONAL Canalis | PSW Object Candle |
| VENUS On | BE AT SPEKE OF |
| | |

Afternative than the relationship which is precising to me so that a sed product with universing legisly, devotion, and love flowing trady between us.

INSURE AGAINST POYENTY

| DLF ISING ON | | WHITE After Conchi BLESSING O |
|-----------------|-------------|----------------------------------|
| | WEALTHY WAY | |
| | Indicates. | |
| PERSONAL Condid | | GAREN Other Candle |
| DOMENTANET OF | | SHOWERS OF GOLD OF |

Attribution. My honors will be intentified my heapt to half of born and my mond of titled with million words personals.

INSURE PEACE & TRANOULITY IN THE HOME

| What is as to | | PRIMITE NO. 10 TA |
|------------------|---------------|-------------------|
| HOLY TRINITY OIL | | HOLY TRINITY OF |
| | DOVES BLOOD | |
| | The Office of | |
| Pt 450hAL Contr- | | Fall Charles de |
| SUN OIL | | AUTUMN LEAVES DE |

Affertation. May this house be blessed with the presence of love and caring and respect for each one from each other within those water.

| AHATE Ahar Condia PRANCINCENSE ON | | WHITE Altar Candle FRANKUNCENSE OF |
|--------------------------------------|--------------|---------------------------------------|
| | HAPPY DREAMS | THOUSENED ON |
| 15/35/05/AL Candle JUP/ITER ON | | BLUE De-ech Candle PMACINTH On |

Afternation: As I retire, with God I walk, I feel his apart braide may and I am not a 2 of 1703, \$60,000 and aware reflexibled profingacy for any the morture brings.

KEEP A LOVER FAITHFUL

| CTT, Altar Camillo |
|--------------------|
| DLE SOLMA OIL |
| |
| D Oceant Candle |
| MUNEUM OIL |
| |

Ammetion. May the one flove be one, and remain by my side in fidelity and with signify.

LEAD DNE TO MONEY

| | | The state of the s |
|--|-----------|--|
| WHETE After Candle Als: PURCHOSE Ca | GOOD FROK | WHITE Alter Candle ALL PURPOSE ON |
| *EFF-OHAL Conde | | GREEN ONICE CANDO CHANGE LUCK ON |

Affirms you highly the way I need to burn so that an opportunity for athly himself and was major's.

LEARN THE TRUTH

| Contract of the Contract of th | | |
|--|------------|------------------------------|
| ACACIA OF | | W BTG ARE Dande ACACIA OR |
| - NEW THAT LAY | | LACTOR FOR |
| | 1000 00004 | |
| | Incarege | |
| 544 54 1 150 C | Tillian | deal Object ande |
| MERCURY DA | | PRIMROSE On |

Afternation. Light the way toward my engineedge of all that is valid and lecture for I forms that in buth the way i need to direct my tubics actions will also be revealed to me.

COCATÉ LOST GOODS

AthiTE Atta Candle Aux PURPOUE Oil WHOTE And Candle ALL ELECTION ON

FORTUNE TELLER

Incender

M ASONAL CASSO MERCULY DI YELLOW CHA CANSO No IE MAS ERROS

Affirmation. Guide my search with my autonoung presence libeart those articles which is seen to little.

MAKE A GOOD DECISION

WHETE AND COMME TO DE

ANTE ANY CANDO

THREE KINGS

Vicense

PERSONAL Cardin SUN OIL BROWN DE ect Candle KENS NOLGAKON DA

Arrivation if annie the God will guide the to see the way to come to the best determination for his presence is with my shelps

MAKE ONE POISED and CONFIDENT

WHITE A. or Candle BLESSING On WHITE Arm Carollo (B.L.), should be

FIERY COMMAND

This worker

PERSONAL Condis JUPITER OIL PURPLE DEJOCT CONSMITTED OF

Affirmation With divine being rean ting that the constant hinner is an impact to be proported uncomplainting of each or body and in India and two residues any test undertake

MAKE A WISH COME TRUE

WHITE Alter Condis CONJUNE Oil WHETE After Carrolli CONJURE OF

MOJO

PE ROMA, Candle FRENCH CREOLE Of F.C. A Doper Tundle Model C

Allemation. Grant this tayor so that I may use its fulfillment lowerd the orbid/smerit of those around me, and for the good of all people.

NULLIFY ANY WITCH'S POWERS

BLACK Attr Candle CONJURE DI

BLACK Alter Candle CONJURE OF

UNCROSSING

houses

PERSONAL Candle NEW ORLEANS OF Black Object Garville VERBONA ON

Strongson. No exists that me, no harm overtake me, for tem quented with the Shirt of God and mension.

OBTAIN GREAT POWER

And PURPOSE OF

PERSONAL Candle

AT JOYEM

MISTE Aire Conso

CONTROLLING

Incenter

PURITY Copect Cards
OULD NOT Test 1 Oct

Affirmation. I ask that my steps be directed in the pain of goodness and refreshment to that my statute may be tomicable and mighty before others.

CRIAIN MONEY

WIRTE Attar Candle ALTARION

WHITE After Carolle ALTAR OIL

DUNCK MONEY

PERSONAL Cardle

SHOWERS OF GOLD OIL

• This top the Above me the way a need to describe efforts so that I may secure the funds I need to meet my obligations.

OVERCOME A BAD HARIT

Profession On Cardina

WHITE Allar Curdle BLESSING OIL

BT MICHAEL

Inconse

WEST-SHAL Candle

ORANGE Other Carolla 31 PETER DII

Afternation. Take servy my appetite for those nourishments which are electrons to my DOCY, mind, or soul, and with thy appetations, I will overcome the temptations put before me that day.

DYLACOME A BAD INFLUENCE

With A seconds.

determinant

WHITE AND ANDE

DRIVE AWAY [VI.

Incense

14 NA saude

59'OWN Object Cardy Missish Cu

Affactuation. Grant me the alteright to resist that power enter it injurious to my wellhere, and future property.

OVERCOME ENVY

WHITE Altai Cardle FOLY (N WHITE AZAR Carried

KARALA

incende.

PERSONAL Candle. Sulti Ot ASSET DO - AND

Affernation, Armed with the knowledge that envir is placedly and that if it is destructive house a mythe favorage to counting own placed materials without comparison with those of others.

OVERCOME EVIL FORCES

WHITE ARM CAMPS IEN COMMANDMENTS ON WHITE AND COMPANIES OF

DOUBLE ACTION

In cost

PER JOHAL CANDS

SLACK Object Candle

Affirmation for Nece of Herbress can iduct the ordinal for ten fried with the toy of Avoid and the facts of God's powers over those end direct and seek to the minimum.

OVERCOME AN INFERIORITY COMPLEX

WHITE Alber Candle BLESSING OIL WHITE ARE CITATE ON

EIGHT COMMAND

Pub 30

PLICONAL Brate MARSIO CRAINT THAT SHE WALRESTON

Allumation, I am God's child. He made me in his own image. Therefore, I am hisly exprisy of all like a bounkful bles anga.

PLACE A CURSE ON A FOE

BLADX And Cardle CONJUNE ON

BLACK After Candle CONJURE Oil

POUBLE CROSS

ncense

PERSONAL Cample SALUER, DX

DLACK Object Candle DLVL is On

Affirmation: Fourse thes once, i curie their hylps: Pives, four five, six fourse thes Power times for seven or is, and seven times for seven mechs, and seven times for shrink years, and their agent all over agent.

PREVENT ILL HESB OR ACCIDENTS

WYSTE After Canada BLE SSAND ON

WHITE Allar Candle BLESSING OIL

LOTUS

PERSONAL Cardio

OPI EN Object Canale
X Y Z OII

Afternation. As fong as the partiest love of God fills my mind, my body will be well and alreng, full of neeth and energy.

PROLONG LIFE

WHITE ATM Conde

White Alter Canda VIRGIN OUVE OF

HEALING Incense

PERSONAL Cando

GREEN Object Cardle

Affirmation things that the will be long as long as it is read well, and time available is not fived, but lost. Let the day be used interly and lovergly

PROTECT AGAINST THE EVIL EYE

WHITE Attar Candle CONJURE OI

WHITE Altar Cardle CONJURE On

PROTECTION

PERI-DNAL Cardie MODY OF BLACK Discot Candle PROTECTION OF

Affirmation. The Barns will protect me from gyes which are bold as hors, and though they rove. I.m. and how they are not strong anough as untited upon my if divine protection.

RESTORE SEXUAL POTENCY or PASSION

WHITE After Candle
ALL PURPOSE ON
SUFLAMILATORY
Incenses

PERSONAL Candia RED Object Candle VENUS On NATURE OF

Attimation. May the ingot, wishly land energy of youth be returned to this mind and thus body.

REUNITE SEPARATED LOYERS

WHITE Alter Condie
FRANKING FASE ON

OHAW BACK
Income

PERSONAL Condie
MOCH OII

ADAM & EVE OF

Atternation. Entity requires thisse who fove us. It come and that is pone as

REVENSE EVIL SENT TO YOU

BLACK AND CAMER BLACK AND CAMER ALTER OF BEACK AND CAMER OF

license

HERSONAL Conde

WHILE CROSS CONSTRUCTION SERVICES

Alternation is ignifite wavand for a five this trouble come to me. Guitar Aba. A from schedule & carrier, and leave me safe and five.

SEE THE FUTURE

Wigt And Candle White And Candle Conducts Co

MYSTIC AITES

troente

PERSONAL CAYER SERVICE YOURS ON THE SERVICE OF THE

Attenuation. Open wide the mind a eye that 4 may see overto which are to be

SELL A HOUSE

WHITE Attar Condition
4,1AR On ALTAR ON

LUCKY HARD Incense

PERSONAL Candle JUPITER Ox WEALTHY WAY OF

Afternation Group to this place those who will care for it and who will want to call it.

SELL ANY PROPERTY OF MERCHANDISP

AND Candle WHITE ALL Candle
ALTAR On ALTAR On

BUTTER BUSINESS

Incorpo

PERSONAL Candle GREEN Object Candle SATURN On UCKY NIZI OIL

Afternation. May the groods I offer be handlaned at a few price into the hands of those who deare to because them as their gent.

SETTLE A DISTURBED CONDITION

MYSTE After Condis
HOLY OI

AND TO THE After Condis

LAVENDER

REPLANT ON ALL COMMON APPARENT ON BRIGH/N Object Candle PATCHOULI ON

fluide Ober Candle

SECTION OF

Affirmation floors to the class the handy nature state of peace with gore, and selecting permeating oil those implied in this wheelfied matter.

SOLVE A PROBLEM

AL PURPOSE OF ALL PURPOSE OF

THPEE KINGS

ATTACAR CONSTR No. 111 (3)

Afternation: Directime lowers the conditions which will lived me to a solution which will resolve the fature at hence

STAY IN GOOD HEALTH

WHITE ARE CONDO

ALTAR OR

RADIANT HEALTH
INCOME

PERSONA, Cardie

EATURN ON

Programma Principal

GREEN Object Gardin

Ammahon, Justifor this day let me be greteful for a healthy mind in a healthy body and let me be aware that thy every thought and emusion plays a part in heaping my body functioning hermoniously.

STOP GOSSIP

BLACK AND CAMPS

CONJUNE OF

CONJUNE OF

PCRSONAL Candle

YELLOW Object Candle System 4.5 OF

Buffrege a for

Ameniation. Question visions which spread only indicate of unitro limits and region is (held going) with words of large phreses of praise and last of positive actions.

STOP OVEREATING OR DRINKING

| WHITE Aller Conde | WHITE A SECA | |
|--|--|-----|
| BLESSING OIL | PLES HE | 9 |
| Delice and an | Straint | |
| | Posture | |
| PERSONAL Candle | APOWN DU + 1 CA | in. |
| MOSES OIL | WK - POWL | нс |
| | | |
| Деиталоп и ат режинал о | versions other thing extent mixed and with C |)od |
| that he was a result for the first other about | power is trigonist mumbers so that earlierd | dm |

STOP PEOPLE FROM HARASSING YOU

and et doarsties

| BLACK Attar Candio | CLADK Mar Cord |
|--------------------|----------------------|
| AL - NIT CH | A) GEL |
| | Incress |
| PEF SONA, Cande | ARROTT TO COMP |
| SATURY OF | WEFD OF MISFORTUNE D |

STOP A PERSON FROM MOVING

PLACE Arm Candle BLACK Arm Candle DEF 55/96 CA ORE SSRIG ON

CONTROLLING

Incense

PERSONAL Cardia PURPLE Object Candle SUN Os BYAY AT HOME OIL

Afternation, May a change of events, aude this preson to abandon a move which would not be of benefit flor work for good in most sile.

STOP UNFAITHFULNESS

DEACK Asia Candle BLACK Alia Cangle (N. a. 1846 QN BUESSING QN

INDIA BOUGUFT

SAFURNION

PURPLE Digott Condia 14MP On

After a con-Count this week were with a power to the father a way and register ad with a desire it is frome and is a many in the interest and

SUBBUT ONE WHO MAY KARM YOU

PLACK A1ar Candle
FIGUY TREBITY OF FIGURE TRACTY OF

PERFORM Candle

VANS OI SNAKE OIL

Afternation. Color the first is who would oppose to their and the there is an into several substitute to a first one who is provided the provided to a color of the second of the second

SUCCEED IN DUSINESS

FRANKINGENSE OF FRANKINGENSE OR

THESE WIST MEN

EX multiple Courte

Gusten Object Condin.

All matters a expect success to try efforts for three an orderly is what are taken with God's basesings of peace, by, love, health, and planty

and eligatime to go about my days in been eland hallmony extriction about

SUCCESS IN MONEY MAITTERS

WHITE After Curdle ALTARI OII WHITE Alter Candle

KING SOLOMON Inceres

PITCHONAL Candle JUPITER OIL FEED (Cole .* Candle THREE SACKS & NPA) OF

Attemption My most in full of populoss, my body is full of armings, my source full of laws, and my pochets are full of the revenue of my earth.

TURN BACK A CURSE

DLACK Attai Caryte CONJUNE OII BLACK After Pandle CONTRACT ON

CHOLDING.

Incerne

PERSONAL Candle MARS Oil DLACK Object Funder

Object Funder

Object Funder

Ammetion. Return the trick from when, a diseme and let the sumb respirate remarks.

UNCROSS CROSSED CONDITIONS

WHITE Allai Cande I PARRONUENSE DI MINTE ATAI CANDE

BATAN BE GONE

Incarone

PEPSONAL Candle MAKS On BLUCK OF A 1 CARRY

WARD OFF ILLNESS

WHITE Altar Gendle HOLY Ox WHETE Attar Condit

DLI 1 SED

PETISONAL Candle JUPITER ON Recit Rest Confer BACKURT X 195 Ox

Among part Life is far living, and irring well. I will do that by thinking healtry, eating healtry, and yielding no power to unhealtry school of being.

WARD OFF MISPORTUNE

WHITE After Candle

WHITE After Candle HOLY OIL

ICYPHO

incenso

PERSONAL Careful
MARS ON

PHOTECTION OIL

Attribution 1 and spend this day counting my blossings, and in an attribute of grat flow for nothing can deter me in my expectations of only good and planty in my life.

WIN BACK A LOST LOVE

WHITE ATAI CANDS

MUCINION IN

MARIE SHARE CHARLES THOM

STAY AT HOME

PERSONAL Candle

FILC Other / Candia CLEOPATEA ON

Affirmation. Bless my the with a return of the love which overflows my beart, and may my future reflect the joy and happiness I give to others.

WIN A LAWSUIT

WHITE After Candle ALTARIOX

WHITE And Cardie Activities

JUST JUDGE

Incense

PERSONAL Candle

PURPLE Object Candle SAUGAFIAD OF

Affirmation little string program and judy top the souther of public easing fever for my course in just and my model as great.

HELD TO GOD'S OMNIPOTENCE

WHATE After Condition
ACACIA JAI

WONTE After Cendle ACACUA ON

TEMPLE

PERSONAL Candle SUN DI

MANTE Object Candle SEVEN CINCLE On

Afternation Let us believe in fam who we see not, and remaining we shall see, and we are enough first seem.

NOVENAS

In the Catholic Church a novena consists of a nine days' private or devotion to obtain special graces. While it has no fully set place the Church, it has more and more been prured and unitued by the latthful down held the number seven more sucred, and excluding and has this period of time as being convenient and established for specific possibly not only because of the magical values of seven, but because covers one full week in time which seems practical and manageable for politioner.

November may be started on any day. Sunday, being the beginning of week, has become the most popular day for commencement of the ritual trial is strictly a morter of personal choice.

Any type of candle can be used. Popular choices are small condities, burning one eachday. Or Crucia is Cross shaped candles which evaluate in various colors are suitable. Shaight or laper candles are appropriate as are the using Seven-Day Cardios which trurn for an work it and recent any to is any particular rotor. The color may and wants to the purpose of the november or white in content for oil companies.

There are those who believe that a particular color should be used for day of the week and while there is some viconsistency among the regarding daily colors, here are those most commonly as depted.

| SUNDAY | Yearw |
|-----------|----------|
| MONDAY | 1975 for |
| TLESDAY | Red |
| WEDNESDAY | Purple |
| THURSDAY | Dise |
| FRIDAY | Green |
| RATURDAY | Shick |

The part of the novers which is of paramount importance is the light devotion with which it is under usen. May be rord a novers is the powerful of all candid itsuals for it commits the petitioner to concentrate mental powers specifically and regularly at a specified time each and day for an entire week lowers the purpose for which the novers is

Once the purpose of the novena has been determined, the intention be written on parchment paper and placed beneath the candle-mit candles a a new candle is used each day.

At any convenient morning from 19010 your bills. It pray the Lordin Provide the candid and incide a for a former lesson on the fire in with the Theoretical Country Prayers at on After the prayer me conduction and inguished until the overlaig a devolutions, or left to burn during the day.

SURPAY

Blossed is this day which has been given. Blossed is the earth, the heavens and the seas. Blessed are light and derkness, day and right, birds, beests, and me Let me use this day well, Let me not wander from the commandments.

MONDAY Guide me this day to keep my heart clean, my hands pure, and my more directed toward the glary of God. Keep my tengue quiet of feet and deceil, and many bleasings upon me will surely follow.

THESDAY

Deal kindly Lord, with me who lifts up mine oyes to thee. Have mercy on my weeknesses, and grant that my alreagh will be increased sufficient to the demands made upon me this day. For I know my help is in Thee, who made heaven and earth.

WEDNESDAY Restore to the the toy of salvation. Strengthen me with a generous spirit. Create a clean heart for me. Renew in the a shead as a spirit. Deliver me from my guilts, and cleanso me from my sin. (Anow the) right shines forth for the just, and joy for the upright of heart.

THURSDAY

Hear my prayor for my heart is faint. Restore me when my faith failers. My footsthrest and my faults are known to you. Rescure me from those who hate me. With Thes is the fourteen of life, and in Thy light we see light.

FRIDAY

Help me this day to leve those who care for me, be kind to those who wish me harm and to keep my voice gentle, my mind open, and my hear filled with the knowledge that there are many bleesings for those who trust in God and keep the commandments.

SATURDAY Bressed be God who is my shreld and my reliegy my fortroad and my deliverer I know that the Lord renders justice to all the oppressed, forgives my laute, and heats all infumities

Each evening before retaining for the night resight the condition has not been sept burning, or quiet, before the condition finder and mediate upon the turpose of nethodology a prover suitable for the intention, and repeat the Lord's Proyer.

The morning and evening illus is indicated each day for seven consecutive days. If what conces are used, they can be efficiently found out each day if thight ones are used, and the figure is to be continuous for the full week, a new candle can be lighted from the fame of the diminishing one at any time. Or if the gast seven-day concles are used, they will bush throughout the entire week.

Believe are just in few oil sectors for white insvertible may be conducted. An expression a properties given for those who wish to make use of it, but one a own personal period, is striutly and confidently proyed, is always best for it truly expresses one's most private and intimate feelings.

TO ATTRACT FRIENDS AND LOVERS

Help meilig be land and thoughtful in word and deed. Help meilig myself and draw love and affection from those around meiling ease my of body and mind to make me inviting to those 1 find appearing 1 am thankful for the love of givers which thou hast put into my own heaft.

TO BARISH FEAR AND FOR PROTECTION FROM EVIL

As surely as struction Code Tenow Thy will private method as harm. Your presence as my abioid indicate can injure me. Cause even the dark forces work for good, and bring me quickly from my distinct. I Callagae Tree from near careful was patiently and professionally for Tity, strength to be the tree.

TO BRING GOOD FORTUNE AND BETTER FINANCIAL CONDITIONS

I bespect thee to protect and prosper Thy servant on my delignours of units my that which is deligned and the same with the first soft my labor recent engagementarisms, we concern and the highest more than those and, in the asking pindge they with facts and into in all block size.

TO CONTROL THOSE WHO HARASS US

Teach me to be account for hortung, and to accept thy wisdom which greater than many keep the safe is my person and it multione. Grain more short to know when the indepth is not with any are agreed than the lefter withfraw from their company pot me not permit before respectively based maps promises, but help as to love one another.

TO MAKE A SECRET WISH COME TRUE

Turk, for my eyes he decend to those through there is the tractions have notice and creations are an enswer is now you can give to and that problem in faith I ask that you make aware of what I need to know to accompash my decreasing waiting

TO SETTLE A DISTURBED HOME

Sleas my home, and let a become a forture a suspend by love, and and consideral confortall who we here. Take from me the machers that the words which appraise and the bitterness which may show in my. Yes, this family and household with your gentle presence so that we everyone be further the peace and with love.

PRAYERS TO THE SAINTS

This faction is for use by those who wish to ask for intercension on behalf of whiterition. A large white candle is placed on the aller globe or will be image of the sauth Strough whom help is asked. Mediate upon the shublion, light the sauth pray shooting you, with faith. Freepitho candle burning until the problem is subject. But consistent improved on the altituation bettered.

Suggested prayers are given, but use your own words if they clime to you if any under left, and within the Say proyers often certainly each morning and such mening and many bir savings will be destoyed upon your life. The wings of prayer spread high and tar—try it with confidence.

GUARDIAN ANGEL

For protection
About of God my quartition dear to whoch this love incremes me here. Ever
I is day be of my interesting and quartition dear to highly and quartition dear to refer and quick.

MAIL MARY

Man In need of forgiveness

Man Mary full of grace. The Lord is with Thee. Blessed an Thou amongst whiten and kinksed is the fruit of Thy womb. Jesus. Holy Mary. Mether of God. Judy for us aligned new, and at the hour of our death.

INFANT OF PRAGUE

I come to you with thanksgiving. You have fortified me on every aide by previding for my needs. Speak to me and help me to understand what you wish it me. Fill my conversation with wishim, and my stience with hely throughts. Goode me with the Hoty Spirit that I may blook you always for what you have done.

MIRACULOUS MOTHER

For altering the 1 ack that cary for the terp in my time of weather as some the dry atrologin so that I may belo others who need reservations and so that I may serve for good in all my decions with others.

OUR LADY OF FATIMA

For my and so-mual blessings
Blessed by Thy name intolectime from varilty and doubt for know that it is
mly in humory that I can hope for security. Anow that in outlanding my aphitual
thouse, your blessing will be upon me today and always. Let me be an
instrument in bringing joy to others for that is surely the way my soul will be
made loyous.

OUR LADY OF GRACE For daily help

Help meiths day to do what you would have no do for if you are helping me, cannot fail it in is good work i am doing it will be done. Whatever lide in hame will be at it uit and reward. Whatever lineed will be given to me. I but many my head, and my head into your care for this day which God has me.

OUR LADY AT LOURDES

Healing of the

Biessed Mother through thy in a cension bless mose who are sick injured, or suffering Ease that pain and former. They the wounds mend that well them she the right of love the ray or understanding, it is the peace secency in the knowledge of Thy care.

OUR LADY OF PERPETUAL HELP

Assistance in 69

Gram that may ave less he thy as as cowerful acres the saleguard of liying and the equation of the dying include to thy assistance whenever to upon hed bringing to the your comfort, your

know that through you all things are opesible.

PRAYER BEFORE A CRUCIFOL To resist temptation

Bleased Jusus ibefore thy face thumbly bray and besident free to the heart with feelings of feich hope, and obtainly it writing yearsy for addity. Strongthonery team to turn away temporation to have less faults oday tested whatever would draw the into sin.

SACRED HEART OF JESUS

For daily blessings

Consume can typi mind a healthy body strill a peaceful soul so that may about my daily work with composure transpullity and secondy. Keep meday in Thy eye for in Thee do I put my third.

ST ANNE

For mendative and

Give me this day the grace and strength to furbear and in persevere me courses and a quiet mind. May I be brave in persecretarities temperate in wrath and seriene in all changes of furbine, set me be toyalloying to all those with whom I come in contact.

ST ANTHONY

Success in all

Take from my heart all angler betterness log ross and lebellon these lattings with hope and party an and and so it source as in concepts to endeavors this day for is sorely need thy help in all that I attempt. I thank here that thou hast heard me in this prayer.

ST BARBARA

For courage and protection

Prince, time in this lend of danger is you have quarted at this section harm. You who an ered Heaven on a thunderboid will surely guardine from little the storm the disast of which surrounds me. W. If your specific many can be carriand courageous, knowing that surely like danger will pass leave me untruched.

57 BASIL

For justice

Grant me thy strength and protection. Make that which is evil good, and preserve the just in their righteourness. For thou can do all things and will surely save those who are worthy from oppression and injustice. For those who desire apertuse, thou will set free. Bless me this day I pray

ST CHRISTOPHER

Safety in travel

Grant me this day a steady hand and watchful eye so that no harm will come to o'nord as i passify. Protectime as igo my way and load me safety to my Jestiny.

ST CYRIL

Doily needs and binasings
Let the beasings and upon up we pray. We pre-so these to share upon us all things we
effect that the know the loving kindness will pustow upon us all things we
Lity need and you will surely provide all those requirements for which we are
most grateful.

ST DYMPHEA On behalf of those with mental illness or nervol sness pray thee exilibring thy sporting presence on lieutes the termion and pain are the mind so that it may be trained Left has who are sick or afone took or and see the wondrous's gate of God's universe and know that there can be nedom from pickness, and love, and happeness for those who care for God kell for others.

ST ELEMA

Overcome sorrow and andness
May the burder of grief somme and soffering be iffed from my acting head
we due these affections with the hearing love which will jiff me out of ey
lessour. Guitable buteriess from my mind and turn my ead incognis toward
futpoy memories, gratified for the good which remains in my life, and a
menty with which in go forward to a truly happing future.

ST EXPEDITE

For quick help

In a soon thee many day of mobile with confidence that you will be my help wid my strength. Bong to me past-do it my cause in jost triumph in my bettle if my struggle is out! And hasty assistance if my need is argent. Be my light in the darkness and my guide toward the pathway which will turn my enemies way so that I may eve in peace and in love.

ST GERARD

I call upon thy intercession before God to bring the boundless love patience, true understanding, and the strength of character incode to guide children in their journey through life. I know that the poswers inceed each will come disabling they have with true humility and with term. The holp indeed.

For courage
My peayer is that may have the courage to face the battles which are
upon not. When sout does not not if it is we cannot be if my strength
metric and thy help vot, such an mo. May there with showedure that goodness must clumph over these and any does.

ST JOSEPH Family blessings. This may be said the control of the control of

ST JUDE (Sain) of the Impossible)

All sine having falled me it come to you senting your guidance toward solution to my most difficult situation. Deleve that if my heart can one with God. The way will be found out of my most featful difference or endeavour to walk a might with my spirit as well as my body, and then over proximal will come to me it will not be disserted in my most needful hour for know you will not fail me, and that you and happiness will follow mis mying

ST LAZARUS (Patron Saint of the Poor)

With fact in God's infance goodscall, last for the patrongs of the come to those who love tilm and who spread this love to others in their last. Exes Love be paid love, and the fruits of our obor with multiply to be to our needs. I know this in my beant, and trained in the dynamics kind and manifestation in my personal life.

ST CUCY . . . To be tree from all May the light of thy spirit with my heart with love and kindness goodness. Keep me free from the bondage of the deriness and dependancy on any force which stands between me and God's bloosings.

ST MARTIN Freedom from ain Wahmus and inch liber thee to defend me against impure and exit thoughts which may stain my soul and come between my dustral for thee and combilide is a stack colored to offered through perfect love. Rescue me if which much lest I sub-curring the deep swarrow me up. Deflyor me from those who hate the Thy metry is great, draw near to me and lift me up, i gray.

For health in my hour of need is all upon you. Look down upon the sick and suffering and entired them anyour love. Great my help in furning shoes into health, in chickly than with the seed takefurcharge defensation victory darkness into high discoveragement in a hope somewhat pay and displace despendency in the entire indige that year at himself engine. After wink and improved the disturbed

Self-intercounter

Self-intercounter

Self-intercounter

Self-intercounter

Self-intercounter

Self-intercounter

Self-interconnection

Make the following of the first threat in the make the following of the first threat intercent which in the first threat intercent intercent in the first to forget myself and keep my attentions directed outward those I encounter.

ST MICRAEL Courage protection deflyerance from enemies. Thy her, its my early, for size it skills this intende in granding me agricult all danger derivering me transcript event hoody are sool. If polyry encestes from the transcript had red red anger burn in their hearts, and institute them the great of and kern and furgithmess feward me which ibear roward them Let me try my enamers from y romay efforts to full inway from all rago and wrath, inviting in its place transcribly and secently.

For a note rewarding efection to page the page that I may see in others the page feetings I abive to attain a self—the me for home and family the legels and either that including of and a biological section and the mean at the piece at level that there are given the mean at the piece at level that the mean at the piece at level that the mean are the piece at level the strength section of the indestinating and the well to carry the forward each day, in service of the follow human beings, so that I may do my share toward creating a finer and happier life for myself and for those I love.

ST PETER

For spintue, growth, mercy

Hear my prayer according to thy faithfulness, answer me according to justice. My spints grow faint and my heart grows numb instructions there assume thy speedy mercy for titual in their. Show me the way I walk colver me from my loes, teach me to do thy writ. Let to this insection my heart and content non-lover power my spirit so that I may go restored by thy love, confident that all my undertakings which are started sincenty and with good intentions will come to siguick and

ST RAYMOND

Peace and love within the tarrey

In the name of the Holy Father Blessed Mary, and their son Jesus, beseech thy blessing to entermy home, and as each one here is touched with love, may it spread and multiply a hundred fold. Grant each of us the to live peacefully unselfishly and with regard for one another bet the light understanding and love whice bright forevermore.

5T THERESA

For humsty

I come to you for help. My vanity my pride and my arrogance are me from knowing the love of God and of man. Grant me the aprings associty from nature and from which true gins ness comes. Cause to be truthful resisting all temptations to faisily or include in Take from me the base instructs which cause me to wander from my , which is to be at peace with all people, and to know God in my daily kilo.

PSALMS and CANDLES

The power of sincere prayer combined with positive tarth entitle the result in enormous success even when all other rituals have taked. For where we are fully at 1 who entertleady united with the will of God which during each ided hearts overflowing with love and our was suddenly branching with bount full blessings.

And where else is there to be tourd a more alternoompassing book of prhytes than the Psain's of David Asaph, the Korehres, Moses, Solomon I than and Heman. These are the energy of men who knew whi, Gord was and who while dischedy respired to write these poems in praise of Him. Within the one-hundred and lifty poems. There is no longing of the spirit indiposation of the mind nor day need of the body which cannot be expressed through the page. It has one the prayed which were used by the visit of the of the Psain's These are the prayed which were used by the visit of the hospital prayed day, by millions who make use of this over two thousand year old perfect prayer book. The Book of Psains

Many use the Psukis or prayers or mercia incersioning with the burning of chickes and in, case. This see includes a purpose for which is particular to the particular to the particular to the burned for the same purpose and a hagrance or brand name of a comparished recess.

A Photons is a resisually begun by repeating the Lord's Prayre after the altar is properly. I unit is in set to supherdish in the incression on the perits wer's anchower in this been placed in the left and leftly the check could on the right its Persona Candle color has not been chosen use an Astrai Candle on the right is a Persona Candle color has not been chosen use an Astrai Candle on the right position (finished color has not been chosen use an Astrai Candle as well is suitable astral colors will be found in the Kinds of Candles chapter under Asia. Candles i Asia, then is gifted the incense and the two candles, notical the struct affectation given. Once this is done introducity and concentrate on the pulpose of their fuel localities as the read Close the ceremony by repeating again the appropriate offirmation and the Lord's Prayer. The sacressing again the appropriate offirmation and the Lord's Prayer. The sacressing again the appropriate offirmation and the Lord's Prayer. The sacressing again the appropriate offirmation and the Lord's Prayer. The sacressing The increase should be left to burn until consumed. Repeat the nitual way will the purpose is accomplished indoing a bit of increase to the burner and aghling new candles from the old ones as needed.

ACKNOWLEDGE GOD'S MIGHTY SOVEREIGHTY

Psaim 66

EASONAL Cardio

WASTERS Incense.

WHITE Candle

a on The time a good aid his lander mercies are ever all his works.

| AROUSE FEELINGS OF HOPE and OPTIMISM | Psalm 48 | BREAK UNITE ALTHY OF HARMELL HABITS | Psalm 101 | |
|--|-----------------|--|------------------|--|
| | ORANGE Candle | PERSONAL Candle UNCROSSING Incerse | PURPLE Candle | |
| PERSONAL Candle RADIANT HEALTH Incense Attemation To him that is joined to all the inting there is his | | Attenuation. Nothing shall be impossible for those who have | | |
| Minumitation to sum kills in foliated to an use married profession of | opo. | | | |
| ASSURANCE OF GOD'S LOVE | Pastm 10 | DRIGHTEN ONES VIEW OF THE FUTL RE | Psaim 84 | |
| PERSONAL Candle HOUSE BLESSING Incerse | WHITE | PERSONAL Candle SEVER HOLY SPIRITS Income (| ORANGE Candle | |
| Affirmation, He that loveth knownth God, for God is love | | Attemation. Keep to the way of the Lord and the day will be | bright | |
| Enter in print 416 bild i de ser i man de la company de la | | | | |
| ASSURANCE OF SAFETY WHILE TRAVELING | Psalm 1 | BRING ABOUT FAMILY UNITY and UNDERSTANDING | Pankn 97 | |
| PERSONAL Candle LUCKY PLANET Incense | GREEN Candle | PERSONAL Candle PEACEFUL HOME Incense | BLUE Candig | |
| Attemption. Walk with me and thou shall be in safequard | | Affirmation. Where there is respect and love, there will be joy also | | |
| | | | | |
| ASSURE JUSTICE IN LEGAL PROCEEDINGS | Paalm | BRING HOPE TO THE DISTRESSED | Psalm 0 | |
| PERSONAL Candle JUST JUDGE Incense | BHEEN | PERSONAL Caridle SEVEN HOLY SPIRITS incense | WHITE Candle | |
| Atternation, Judge me according to my rightwousness and | I my integrity | Atternation. It is good to hope and was quietly for samation. | | |
| | | | | |
| BECOME FORTUNATE IN ALL UNDERTAKINGS | 5°snim | CAST AWAY RESENTMENTS | Pantm 15 | |
| PERSONAL CONDING THREE WISE MEN INCOME | PURPLE | PERSONAL Clinida PERCEFUL HOME Incense | BI UF Christia | |
| Attenuation. The Lord will make thee to increase and about | rnd in Joye. | Allemation Let me largive that done in innocence, larget that o | опе іл ідпачинсе | |
| | | | | |
| BECOME HUMBLE | . Paolin 131 | CAST AWAY UNWHOLFSOME DESIRES OF THE FLESH | Psaim 38 | |
| PERSONAL Candle HOUSE BLIF'S JING Incurred | | PERSONAL Canada DE ESSED Incensa | BLUE Condia | |
| Affirmation: By humsity and lear of the Lord are riches, ho | snor, and life. | Attamption Latitus cleanse ourself from all f-lithness of the t | body | |
| | | | | |
| BEND OTHERS TO YOUR WILL | Pitalm 114 | CAUSE AN ENEMY TO BE PUNISHED | Psalm 94 | |
| PERSONAL Condie COMPELLING Inconse | PLINPLE | PERSONAL Candle REACK CAT Incresse | BLACK Candle | |
| Affirmation. The wase of heart shall be the leader of those | who havy | Attenuation. The Lord will take vengeance on his adversaries | \$ | |
| | | | | |
| BENLL IT , FROM ANY THIRAL OF TRIBULATION | Pasm | AUSE A FAMILY TO DWELL IN HARMONY | Psalm 133 | |
| PERSONAL Candle THREE WISE WEN Incerse | GREEN Care 4 | PERSONAL Cendles ANGEL Incense | BLUE Candle | |
| Afternation I will raise up against and and lorget not the I | aw of God | Attametion. Happy shall thou be, and it shall be well with th | C4 | |
| | | | | |
| BLESS THE LORD FOR ALL GOOD | Psalm | AUSE ONE TO FIND DULFILLMENT IN WORK | Psalm 111 | |
| PERSONAL Candle SANDALWOOD Income | WHITE | | XXVNGE Candle | |
| Altimation: Blessed be the Lord from whom all blessings | - Fow | Alternation. There is nothing botter than that man shall rejoin | or in his works. | |

| CHANGE SORROW INT | 0 J0Y | Psalm 16 | CONQUER ALL FEARS | | Pealm 3 |
|--|--------------------------------------|----------------------|----------------------------|--|----------------------|
| PERSONAL Candle | DOVE'S BLOOD Incerise | PINK Candle | PERSONAL Candle | ST MICHAEL Incense | RED Candia |
| Afternation. Make me to | hear joy and gladness for my sad | hesa ia koon gons. | Affirmation, Feer not no | of be dismayed, for I am thy sive | id |
| COMFORT THOSE IN T | HOUBLE | Peaim 93 | COURAGE TO CONFE | CNT AND PROBLEM | Panim 39 |
| PERSONAL Candle | THREE KINGS Incerse | BLUE Candle | PERSONAL Candle | REVERS BUE Income | RED Candio |
| Affirmation God comfort contort others in time | feth us in all our thoulations so ma | f wa may be able to | | and my courage will not forsek | |
| COMFORT WHEN FALS | SELY ACCUSED | Psalm 7 | CREATE HAVOC AVO | | Paalm 55 |
| PERSONAL Candle | PROTECTION incense | PURPLE Candle | PERSONAL Candle | BLACK ARTS Incense | BLACK Crindle |
| Attirmation Right must | reign, and he shal seekast musch | at soult feed it. | Affermation a wall not po | ly, not apare, nor have mercy, bu | I destroy them |
| COMFORT WHEN ONE | HAS FAILED | Pagrm 117 | CURE ANXIETY and TO | , , , NORSICE | Psaim 91 |
| PERSONAL Candle | ELESSING Incense | WHITE Candle | | CONQUERING GLODY Incom: | se RED Candle |
| | sikuru whom one hea done ha beat i | can only go forward | Atternation: Full faith in | God puts all my wreater at rest. | |
| and all again with oos | 9 · · · · · · | | CURE BORE JOM and | LONELINESS | Pealm 148 |
| COMPASSION FOR TH | IOSE WHO TRANSGRESS | Psalm 32 | PER AMPIAL Candle | THREE WISE MEN Income | ORANGE Candle |
| PEH JONA, Candle | BLESSING Incense | BLUF Candle | Affernation: There is wo | rk to do and love to shalo so I mu | of be about the task |
| Attemetion Blessed be | ye of the Lord, for ye have comp | NESS/07 | | | |
| | | | DELIVER ONE FROM 1 | HE WHATH OF FOES | Psalm 52 |
| COMPEL ENEVIES TO | BECOME MEEK | Plan 110 | | RUG BLF OF COMMAND INCOM | |
| PERSONAL Candle | DOMINATION Incense | PURPLE Candle | Attenuation Thou art my | fortress, my whield, and my deli | V9/8/ |
| Alternation The mighty | shall become meek end delight | M peace. | | | _ |
| | | | DELIVERANCE FROM | | |
| COMPEL OFFERS TO | COME TO ONE 3 ASSISTANCE | | PERSONAL CANING | FRANKINGENSE Incomm | PINK Gandle |
| PERSONAL Candle | DO AS I SAY Incense | BROWN Candle | Ammeton The Carkes | t day Fred 60 tomorpie, will have | o passed away |
| Afternation Thou draw | oth near when I payled and said. I | feet not | DELIVERANCE LIBORE | AL PRINCES | Papin 18 |
| | | | PERSONAL Candle | CONTROLLING Incerse | RED Candle |
| CONCEAL MADEQUA | CIES BEFORE STRANGERS | Pagim 27 | | enemies and deliver me from th | |
| PERSONAL Candie | LUCKY PLANET Incense | ORANGE Candle | Service Code PALE | Assessment and substitution to the substitution to | A = 1 187, Links |
| An mater Chine my | faults gonth, and rudge melasi or | ating to my wilegray | DELIVERANCE I ROUT | LARS | Psaim 120 |
| CONFOUND THOSE Y | WHO HAVE DONE HARM. | Руалт 63 | PERSONAL Candle | NEW ORLEANS Incented | YELLOW Candle |
| PERSONAL Candle | DOUBLE CROSS Incerse | BLACK Candie | Attenuation, He that spo | eketh lies shell not escape, but i | Mahod Ilim |
| | dversames cover themselves with | their own confusion. | | | |
| | 72 | | | 73 | |
| | | | | | |

DE: MERANCE FROM AN UNIXIST SITUATION. Pearst 43 EL MINATE ANGER and RESENTMENT PURPLE Conde JUST JUDGE Incense PERSONA, Candle PERSONAL Candle DRAWING Income Affirmation God is the judge he putteth down one and setteth up another. Alternation, Let not thy anger be het nor thy betterness tarry. DUSTROY ANY ENEMY S POWERS Peuten 5/9: ELMINATE DISCONPENT and PRUSTRATION PERSONAL Candle SPIRIT Incesse BLACK Candle PERSONAL Candle HAS NO HANNA Incense Atternation, Let not them that are mind enemies wrongtully rejock a over me Affirmation. Cast out the first which clouds the mind's means to remove it. Paster 2 DESTROY ONE'S ENEMIES. **ENABLE ONE TO ATTAIN GREAT HONORS** BLACK Candle PERSONAL Candle BLACK ARTS incense: PERSONAL Candle DIRECKINGS Incense Atheration, Mind enomies have pursued me, but have destroyed themselves. Atturnation. Thes that honor me I will honor with abundant extremt Psalm 28 DISARM ALL ONE'S ADVERSABLES ENCOURAGE PLEASURES, JOY and HAPPINESS. PUNK Condie PLEISONAL Candle LAVENDER Incense PERSONAL Conde COME TO ME Incense Affirmation. The part bow before the good, as the senses before the gody. Affirmation. Ye shall go out with joy and gladness as thou reward. Psam 13 EASE DUSPONDENCY and DEPRESSION ENCOURAGEMENT TO PERSEVERE Pasm 10 HIE AL ING Jecomes. WOLLD CLASSIC PERSONA, Candle PERSONAL Candle HOLY TRINITY Incense Afternation in any distress I call upon the Lord and he reises are upwert. Aftermation. My success is founded on my will to proceed against any obstacle. Pasm 57 EASE THE LOSS OF A LOVE ENJOY ABUNDANT BLESSINGS PATRING INCHESE PHYSIC LOCKE PERSONAL Candle PEN sONAL Candle ST JUDE Incenter Alliemation. To all things there is a time and purpose, a time to love, and a time. to hate le timo to get, and a timo to lose, a timo to break down, and a time to book! up, a time to keep, and a time to cast away. ENLARGE ONE'S HORIZONS PERSONAL Candle CLEO MAY income Ps.a m 89 EASE PAIN and SUFFERING PERSONAL Cardia FRANKINGLASE Incense BLUE Candle Affirmation. Though the dup be bitter and the burden heavy, my strongth on the ESCAPE FROM OPPRESSION ACCOUNT NAME OF THE PARTY OF TH PERSONAL Candle ELEVATE ONE'S SPIRITUAL ZEAL . Paulm 46 HOLY TRINITY Incense BLUE Carvae PERSONAL Candle ESCAPE FROM EVIL INFLUENCES Allowation. My sport is strengthened with might by his solet in my hear.

Paalm 119 WHITE Condin. Althrough The thoughts of the difigent land only to bountful plants. Pealm 112 GREEN Condite Affilmation, He that hath much expendence will acquire enadom. Pastin 129 LUCKY PLANET Incenses BLUE Candle Affurnation. The rod of the oppressor shall be broken and the oppressed freed. --- Paarm 68 PERSONAL Condia **CRIVE AWAY EVIL Incense BLACK Candle** Athernation. Lift up there eyes and join the righteous few. 75.

Paalm 23

Paulm 87

Paalm 113

Phalm 47

RED Candle

YELLOW Candle

YELLOW Candle

ORANGE Candle

PURPLE Candle

| EXORCISE DEMONS FR | OM THE POSSESSED | Prater 29 | GUARO AGAINST MAL | EF-CENT SPIRITS | Paalm 104 |
|----------------------------|---------------------------------------|-------------------------|---------------------------|--------------------------------------|-----------------------|
| PERSONAL Candle | EXORGISM Incerse | BLACK Candle | PERSONAL Candle | PROTECTION Income | BLACK Candle |
| Attimation Bahold, the s | puri departs and no ani shail com | ie nbou kon | Attimation A sound to | ead, honest heart, and humble spe | nt guard my path. |
| EXPAND ONL'S PSYCHI | Ç ABILITIES | Panim 49 | GUARD AGAINST SUD | DEN DEATH | Psalm 121 |
| | FORTUNE TELLER Inconse | BROWN Candle | PERSONAL Candle | AADIANT HEALTH INCOME | GREEN Candle |
| Affirmation Make the visit | ion plain. And let the unseen voice | is be heard | Altimeton Lighten mir | ne syst last I bleep the sleep of de | sath. |
| FOR A FAVORABLE VER | ADICT IN A COURT CASE | Paulm 20 | HAVE AN EASY PREG | NANCY and HEALTHY CHILDREN | Psalm 127 |
| PERSONAL Candle | COMPELLING Incense | PURPLE Carde | PERSONAL Candle | RADIANT HEALTH Incense | RED Candle |
| Affamation allock to The | e with faith in thy mercy, compass | uor, and justice | Afternation. The commit | y of a Ch-Id shall be blessed and h | es body strong |
| FOR BOUNTIFUL SPIRIT | TURE and WORLDLY BLESSINGS | | HAVE MENTAL STABIL | JTY | |
| PERSONAL Condic | HIGH ALTAR Incense | Ext. Landin | PERSONAL Candle | RADIANT HEALTH Incense | BLUE Candle |
| Affirmacion Hiessings pu | our units me in proportion to my de | woton and faith | Affamation 7 will glory t | of the things which mentals my he | e m |
| FOR GREAT SPIRITUAL | OROW*H | Paper 14 | HELP IN FINDING A NE | TW DWF.LING | Paalm (1) |
| PERSONAL Candle | BLESSING Invense | WHITE Candle | PERSONAL Candle | INSPIRATION Incense | BROWN Candle |
| Attimation My tash ben | etrs me and expands with my co- | hidence in A | Affirmation My need a | greet. Gode me loward a pleasing | g piace |
| FORGIVENESS OF PAS | STENS | Paam J1 | HELP IN FORGETTING | THE PAST | |
| PERSONAL Condie | ST MICHAEL Incente | WHITE Candle | PERSONAL Canale | KYPH) (ncense | BROWN Candle |
| Atternation As Labow for | orgiveness to others, so and forging | Mess De Mine | Affirmation. The past de | parts and is no more, only the goo | od gode farward |
| FREE ONESELE FROM | DOUBTS and FEARS | Panim 64 | IMPROVE ONE'S SELF | -ESTEEM | Psalm 8 |
| | TEMINE Incerso | BLUE Candill | PERSONAL Candle | LIERY COMMAND Incense | ORANGE Candle |
| | ofte and fears vanish when came | if one with God | Affirmation. Cast not an | ay confidence in ourselves and av | rery good thing |
| OAN CONFIDENCE FO | OR DEALING WITH AUTHORITICS | 1 .a.m.34 | INSPIRE GHATITUDE F | OR EACH DAY & BLESSINGS | Psalm 90 |
| PERSONAL Candle | CONTROLLING Incertion | MINSTE CRIMOR . | PERSONAL Cende | KYPH Incerse | PINK Candle |
| Attenuation No person (| itands above one who is confiden | t of his cause | Allymation Frender the | home yet of my heart to God for all | preat offs |
| GRATITUDE FOR ONE | S MANY BLEESINGS | Psa. # 30 | INSTIT CONFIDENCE | | Pealm 139 |
| ecocotta, Cardio | LUCKY SEVEN Income | GREEN Candle | PERSONAL Candio | FRANKINÇENSE Inceree | Budi Cardie |
| Altimation O Lord, who | iends me life. Hand me a heart repich | p prict pranicializada. | Affirmation: God's good | ness guides my every stop and evo | ny arabon to'al diliy |

| INSTILL LOVE OF GOO IN THE HEART | Psam 53 | LEARN TO TRUST GOD'S POWER MERCY and JUSTIC | GE Psalm 108 |
|--|-------------------------|--|--------------------|
| PERSONAL Candio BLESSED Incerso | BLUE Candie | PERSONAL Condite KASALA Incense | WHITE Candle |
| Attendation. The nearl which truly loves is pared as, lo | God in love | Alternation: In God's great power there is intinite goodnes | s and compassion |
| INTENSIFIES ONE'S PSYCHIC TALENTS | Psylm 78 | LIBERATE ONE FROM A CONFERENCE SITUATION | Pasim 71 |
| PERSONAL Candle MYSTiC RITES Incense | BHOWR Candle | PERSONAL Condia REVERSIBLE Incento | PURPLE Candle |
| Affirmation. There are wonders in the heavens, and se | gns in the earth | Afternation. My absolute Interdom comes from true master | ny of mysed |
| JUSTICE AGAINST ENEMIES | Psalm 17 | LIBERATE ONESELF FROM THE BONDAGE OF SIN | Paalm 89 |
| PERSONAL Candle JOHN THE CONQUEROR Incom | non BROWN Candle | PERSONAL Candle HOLY TRINITY Incense | Wi TE Condia |
| Attimation. Thine enamies shall be smitten and will fi | ee from thee | Affirmation. God be merciful to me a sinner, and show me | o the path of Egnt |
| JUSTICE IN COURT CASES | Psalm 4 | LOSE ALL FEAR AND ANXIETY | Pratm 138 |
| PERSONAL Candle JUST JUDGE incense | BLUE Candle | PERSONAL Candio HEX BREAKER Sicensia | RED Carable |
| Affirmation. Man is often unjust, but finally sistice that | mphs. | Affirmation. My poece is in Thee 1 will not be envious not | biaile |
| KELP AN ATT TUDE OF GRAIDUDE | Psalm IIG | MAKE OF SELF SAFE FROM POVI RTY | Panim 72 |
| PERSONAL Canully HOLY TRUNKLY Incersio | PINAL Crindle | PERSONAL Cardio MONEY HOUSE RELIGING INCOME | a OR NiCandle |
| Affirmation: A grateful and therblut heart maures a he | opy healthy ule | Affarmation: My richness shall be great for my faith is com- | plole |
| KEEP FAITH WHEN BETRAYED | Psalm 146 | MASTER CHE'S NEGATIVE THOUGHTS | Platm 54 |
| PERSONAL Candle HEALING Increase | ORANGE Candle | PERSONAL Candle HAS NO HANNA hoense | BLUE Candle |
| Attemation. My heart is true and my cause just. God a | lone judges the unital. | Albertation. As a man thinketh in his heart, so is he, and (| God guideth mine. |
| KEEP A HAPPY HI ART and JOYFUL ATTITUDE | Psatm 98 | MOVE FROM SORROW TO JOY | Pages 126 |
| PERSONAL Candle COME TO ME Incense | ORANGE Candle | | ORANGE Caridle |
| Attimetion Happy am I for I am fortunate to know Go | od and love Him | Affirmation. Bring my soul out of prison, that I may praise | Іћу лате. |
| KEEP THE HOME HAPPY | Health 126 | OPEN THE EYES TO VAST POSSIBILITIES FOR GOOD | Psalm 50 |
| PERSONAL Candle PEACEFUL HOME Incense | YELLOW Candle | PERSONAL Candle KING SOLOMON Incerse | ORANGE Candle |
| Afternation (My home is full of love of carring share) | and understanding | Affirmation it of there he signs to guide me toward expand | במסגמסל עויה פחוב |
| KNOW THE FORGIVENESS OF SINS | Psylm 103 | OPPRESS THOSE WHO HAVE RUURED YOU | Pagim 109 |
| PERSONAL Candle BLFSSING Incense | BLUE Candle | PERSONAL Candle REVERSIBLE Incense | BLACK Candle |
| Affirmation 1 torque all, and in turn I am forgiven as | my banagressions | Afternation. The rod of the oppressor is broken and I am a | iale from harm |

| OVERCOME ALL EVIL FORCE | -s | Psam 9 | PUNISH UKES and VIO | LENT MEN | 3 II II |
|--|-------------------------------|--------------------|----------------------------------|------------------------------------|-------------------------|
| | EVERS/BLE Incense | BLACK Conde | PERSONAL Candle | CROSSING Incense | DJA-6 make |
| Attirmation in the midst of exits | | 4-thin goodness | Affirmation The sar shall | be put down and the mighty (all be | dompos e and have |
| PRESERVE ONE'S FAITH IN | GOD'S GOODNESS | Psaim B1 | PUT THE PAST BEHAVE | and LOOK TO THE FUTURE | Panta of |
| PERSONAL CONDE HOS | OF CRUCIFIXION Incense | PNM Candle | PERSONAL Candle | PARTING Incurse | ORANGE Clindle |
| Attimation: Koop Jath, and su | irely goodness and mercy wi | If topow thy alops | Attendion There a cho | Nuo Today is a new beginning a | ind I start alresh |
| PREVAIL OVER REJECTION | and DISAPPOINTMENTS | Pasim 1.12 | | A GUILTY CONSCIENCE | Pealm 61 |
| | OMINATION Inconse | PURPLE Candle | PERSONAL Candle | HELPING HAND Income | WHITE Candle |
| Atternation, Though my progra | as be hindered, I shall thomo | cromed to have the | Affirmation God's love to | ouches, biosses, heats, and con | rioria me |
| PHOMOTE CHANCE FOR SU | CCESS IN THE ARTS | Pasim 67 | CUIET TONGUES OF TH | HOSE WHO GOSSIP | Praim 38 |
| | LPING HAND Incense | YELLOW Candle | PERSONAL Candle | NEW ORLEANS Incense | YEL OW Cardle |
| Artirmation My alm is high, so | i musi learn more, work hard | ter and keep facts | Ammation The voice in | at speaks of shall be stilled, and | finally wat provide |
| PROMOTE CHANCE FOR W | NNING CONTESTS or GAN | ES Peans 76 | RECEIVE ANSWER TO | PRAYER. , | Psalm 141 |
| PERSONAL CANGE | SUCCESS Incered | GREEN Candle | PLESONAL Candin | Mi-DITATION Incense | BROWN Candle |
| Athemation It's plan, prepare | and pray well, my success of | nay be great | Affirmation Whateveryou | rash in prayer believe that you re | ceive II, and you will |
| PROMOTE SPIRITUAL GRO | WTH | Psalm 5 | RECEIVE GOD 5 MERC | Y AND COMPASSION | Psalm 138 |
| P£R3ONAL Candle | CEMPLE Incense | WHITE Candle | PERSONAL Condin | But 35FD Income | WRITE Condis |
| Attenuation 1 know that God | is bringing forth good in my | ble each der | Alliamation Lopen my ho | rait and love, understanding, an | d forgiveness tills it. |
| PROSPER IN BUSINESS | | Pagim 122 | RECEIVE HEALING RAY | S | Parim 102 |
| | TTER BUSINESS Income | GREEN Candle | PERSONAL Candle | HEALING Income | BLUE Candle |
| Attirmation I begin each day | with God at my side, and my | rewards are great | Affirmation I am Iparluin | and wonderfully made, marketi | OLA BIO PAY WORKS. |
| PROTECT AGAINST EVIL IN | IFLUENCES | Psam 24 | RECEIVE KHARLESS and | MERLY FROM ALL PERSON | 5 Paam 123 |
| | PROTECTION Incerse | PURPLE Cardie | PERSONAL Candle 1 | IOHN THE CONQUEROR Incen- | se BLUE Crundle |
| I Management Comment | lod is my guard, my security. | my protection | Attemation If go in peace | and with love, and if is returne | d to me tentold |
| PROTECT FROM THOSE W | HO WISH TO HARM YOU | Psom I | RECEIVE PARSON FOR | SINS | Paam 35 |
| | PROTECTION Incense | PURPLE Candle | PERSONAL Cardie | TEXPLC Incomes | BLUE Candle |
| Attemption I place myself in God's care and know that all will be well | | | nd you will not be judged; conde | our not and you will | |

not be condemned forgive, and you will be forgiven.

| RECONCILE FRIENDS W | NHÔ HAVE PARTED , | Psalm 85 | RESIST FUIL | Psoim 137 | |
|-----------------------------|--------------------------------------|---------------------------------|---|------------------|--|
| PERSONAL Condition | ATTRACTION Incense | PINK Candia | PERSONAL Candle BLESSED Incense | BLACK Candle | |
| Alliemation, Let there be a | peace on earth, and let it begin in | ith me | Affirmation: Great peace have those who love God, nothin | 2 can ham them | |
| RECONCILE ESTRANGE | ED LOVERS. | . Pasim 88. | RESTORE LOST HOPE | Psalm 143 | |
| PERSONAL Condio | FIRE OF PASSION Incense | RED Candle | PERSONAL Candle JOHN THE CONQUEROR Inconse | WHITE Candle | |
| Affirmation: As it was, I p | may for a return to the loving, shar | ing, and caring. | Affirmation. Trust also in him, and he shall bring it to paid | | |
| REINFORCE ONE'S FAIT | THEN GOO'S LOVE | Psaim 40 | REUNITE LOST SOULS WITH GOO | Paalm 145 | |
| PERSONAL Candle | PEACE Incense | BROWN Conditi | PERSONAL Candle BLESSED Incerse | PINK Candle | |
| | nep in perfect posce whose mind | | Affirmation. In lave the soul will be delivered from the pit of | f comption | |
| REINFORCE ONE'S SPI | orn a stocketsi | Paalm 98 | SAVE ONESCLE FROM GRIEVOUS ERROR | Panim 60 | |
| PERSONAL Condid | HIGH ALTAN Incense | | PERSONAL Candle INSPIRATION Income | BROWN Candle | |
| . — | sluge and spangin, a very presen | | Attention Lead to in the path of thy commandments, for i delight in it. | | |
| | | Physics 242 | SERENITY AND PLACE OF MIND | flactar ba | |
| | N | | PERSONAL Candle SANDALWOOD Income | Paolin 23 | |
| PERSONAL Candle | | PURPLI: Candle | Afternation in questiess and in trust shall be my perfect as | BLUE Candle | |
| Allumation i prey that in | e shackles be loosened and the yo | on it if the first to the south | and a second of the second of | mediate. | |
| RENDER ONE'S ENEMI | ES IMPOTENT | Psalm 37 | SHARPEN ONE'S MENTAL ABILITIES | Pilaim 45 | |
| PERSONAL Candle | DAMNATION Incerse | BLACK Candle | | YLLLOW Candle | |
| Attirmation Those who | would destroy me shall be as dus | t beneath my feet. | Affirmation: Listers, Lobsense, Lwork diligently, and He World | la for my good. | |
| REPELAL, HARMFUL | CONDITIONS | Ps-1/m 100 | SOLACE WHEN DETRESSED OR AFRAID | Paalm 33 | |
| PEHSONAL Candle | BLACK POWER Incerse | BLACK Candle | PERSONAL Condition HEX BREAKER Incomes | RED Candle | |
| | hings which are not loving, healing | g, and positive | Atternation. The Lord is my strength and my shield: In him is | ny hourt braits. | |
| REPER THOSE WITH A | ANGELLING AT THE S | Psem 70 | SPIRITUAL ENGLIGHTENWENT | | |
| | AFRICAN JU JU Incense | BLACK Candle | PERSONAL Candle SPERITUAL GOOD LUCK Inconse | WHITE Candle | |
| | are not at peace with themselves at | | Affirmation. Where else but from God can come life, love : bressings of leath order harmony and peace. | serently and the | |
| OCCUPATION AND MANAGEMENT | TOLERABLE CONDITION | Psalm 44 | | | |
| PERSONAL Candia | DRIVE AWAY EVIL Incense | RED Candle | STILL THE VOICES OF RUMOR MONGERS | Paam 12 | |
| | who does great and marvelous that | | PERSONAL Candia DRIVE AWAY EVE, Inconse | BLACK Candle | |
| Allumations - seem thou | Mile cross depart may a managed and | | Affirmation. The vale forgue will be quieted and their words. | will lade away | |

| THE EMPTION - OF THANKSGIVING | . Pasim 92 | TRIUMPH OVER ADVERSITIES | Psaim 11 |
|--|----------------------|---|---|
| PET HORAS Candle HOLY TRINITY Inceres | GREEN Candle | PERSONAL Candle POW | /ER Incense RED Candle |
| Attaination is not day not right pass without remembrano | e of all bissarigs. | Affirmation if thou turn to the Lord in (| |
| ' DELECTION DUS FERVOR | Paulm 134 | TURN MISFORTUNE INTO A BLESSIE | NG Pealm 108 |
| PERSONAL Condie MYSTIC RITES Incerse | WHITE Candle | PERSONAL Candio JERUSAL | EM Inconse ORANGE Candle |
| Attemption I will praise thee for marvelous are dry works I | see about me. | Affirmation. The burden is lightened to | |
| STRENGTHEN CHANCES FOR A JOB PROMOTION | Psalm 75 | TURN AWAY WICKED PLOTS | Pealm 66 |
| PERSONAL Cardia NEW ORLEANS Incorso | PURPLE Candle | | TION Incense BLACK Condia |
| Affirmation: I have faith that my condition will improve and r | my work progress | Athemation. The raige of end doors will no | |
| STRENGTHEN ONE'S SPIRITUAL VALUES | Psvm 62 | UNCOVER MUSICAL TALENTS . | Paulm 150 |
| PERSONAL Carvillo TEMPLE incomes | WHITE Condle | | ANET Incenso PURPLE Candle |
| Attemption. The joy of the Lord is my strength, comfort, gue | de and protector | Arreston I will and with the sphit, a | nd revoice with joy and music |
| BUCCESS IN BUSINESS MATTERS | Pealm 26 | UNDERSTAND DIVINE PROVIDENCE | Pagim 149 |
| PERSONAL Candle SUCCESS Incircle | GREEN Cande | PERSONAL Conde MYSTIC | BITES incenso PNK Capula |
| Attrimation. The harvest of righteouriness will increase, and | I I will be prinched | Allumation if thou seekelft, the Lord wi | If give thee understanding of all things. |
| SUPPRESS DOLBTS | Pasim 115 | VICTORY IN A LAW SUIT or COURT | CASE Pusim 35 |
| PEHSONAL Candle SANDALWOOD Income | WHITE CANDIO | PERSONAL CANDIA - PERY COM | |
| Altimation. In everything God works for good with those i | who love him. | Afrimation Thanks be to God, which | |
| SUPPRESS LIARS | Psaim 58 | VITAL ZE THE BODY and EMOTIONS | Pagim 42 |
| PERSONAL Candle COMMANDING Incense | PURPLE Candle | PERSONAL Candle MAGNE | Tincense ORANGL Conde |
| Althmation. You will know the truth, and the truth will make | e you tree. | Affirmation if am in step with the world; n | ту босу із місталії, ту аітелдіїт гелемесі. |
| TAKE AWAY FEASI OF POVERTY and SUUSTICE | Psaint 82 | MIKN FRELIDS HAVE BETRAYED YO | Ou Paulm 41 |
| PERSONAL Candle VAN VAN Incertee | GREEN Candle | PERSONAL Candle SANDAL | WOOD Inconse PINK Candle |
| Affirmation a will not fear for God quides me, shields me, an | d keeps me securé | Affirmation if forgive your feuit, and pri | |
| TRANQUILITY IN MOST OF TURNOIL | . Psalm 147 | WHEN YOU ARE DISCOURAGED | Paalm 63 |
| PERSONAL Candle SANDAL WOOD incense | WHITE Candle | PERSONAL Canalle ATTRACTI | ION Incense ORANGE Candle |
| Affirmation: Though surrounded by confusion, I am at peed | e for God loves me | Affirmation. The Lord my God holds my | hand and says, lear not, I will help you |

WHEN YOU FEEL BURDENED and ALONE Psaim 74
PERSONAL Condie BLESSING Incense BROWN Candle
Afternation. Faunt not for the miles to heaven are out few and short.

WHEN YOU FEEL DEFEATED and TIRED . . . Paylin 86
PERSONAL Candle FRANKINCENSE Incerse RED Candle
Altimetion. Thou shall quicken me again and bring me up from the depths.

WHEN YOU FLE, PROBLEMS MAY DVCHWHELM YOU Pealm 118
PERSONAL Candle SEVEN HOLY SPIRITS incered PARK Candle
Attenuation If we love one another God ebides into another byte is preferred in the

WHEN YOU WANT REVENCE Profits 79
PERSONAL Candle DOMINATION Incense BLACK Candle
Attrimation. Going forward in peace and with love surpasses all venguance.

SEALS and CANDLES

The symplest of candle tribuils are those where only one candle is used. Mong with a symbol, a tairstran, or a sear which is placed beneath a candle and the candle is lighted and burned until it is consumed.

The laterman can be some thair cuppings from the lover one withes to draw closer it can be a secret with which has been written on parchment paper or a photograph of an enemy who is causing frouble in one sittle. The most used amulets are printed designs which have been made for a particular purpose, commonly cased soals.

Some of the most popular of these fallsmarks seeds are those from the Sixth and Seventh Books of Moses. This book is sub-tiped Moses. Magical Spirit-Art and contains over a hundred of these seals which are believed to have many great and diverse powers. Some of the seals most accepted by believed as having value are those given below.

SEAL PURPOSE

BALAXM'S SORCLRY St.At. Dung vengeance to one's enemy Made under Black Candle anothred with Lucitor Oil

BREASTPLATE OF AARON Protect from audden duash
- 1.xco under Purcho Catalle arounted with Blungs Catal On

BREASTPLATE OF MOSES Protect from all harm.
Place under Purple Candle anothled with Protection Oil

CHADGE OF HO, INCSS

For seconity and peace of mind
Plat is under Baye Candle anomial with Joy of the valley Ov

CROWNED SERPENT SEAL Domining over others
Place under Purple Candle anomited with Power Oil

GRAND SYMBOL OF SOLOMON Understanding of all matters
Place under White Candle anomitted with Buddha Oil

GREAT PENTAGRAM

Freedom from Igar

Place under Blue Candle anomied with Courage Oil

MASTER KEY
Place under Red Candle ancinted with St. Peter Oil

SCHEMHAVPHORAS HOLY SEAL Contact departed souls
Place under Brown Cardia anniated with Spirit Oil

5CHEMHAJIPHORAS #1 Attract culatomers and munipy
Flacin under Groon Fanctic anomicd with Micheloe Oil

SCREMHAMPHORAS #2 String dryins guidence
Place under White Candle anointed with St. Anthony Oil

| SEAL OF AIR Place under Yellow Candle promised with sucky Nine Or | SEAL OF MARS Place under Red Candle anomied with Currin Oil |
|---|---|
| SEAL OF ANTIQUELS Mento and physical health Place under Blue Candle phorned with Frankindense Ox | SEAL OF MEPHISTOPHILAS Control one's enumber Place under Black Candle and sted with Controlling Oil |
| SEAL OF ARIELIS Compet others to hend to your will Place under Purple Condic anointed with Commanding On | SEAL OF MERBEULIS Place under Pink Candle anointed with Bewritching Oil |
| SEAL OF AZ ABELIS Place under Pink Candle enginted with Francy Pani Od | SEAL OF MERCURY Place under Green Candle anothed with Almond Oil |
| SEAL OF BARBUELIS , , | SEAL OF ORION Make wishes come true Place under Green Candle anomical with Fantisty Oil |
| SEAL OF EARTH | SEAL OF POWER Strengthen one a fash Place under Pink Candle projining with Blessing Ov |
| SEAL OF FIRE Popularity and influence Place under Red Candle accented with Yinng Yiang Ov | PAS CALES Doctor Onents Medical assistance Pace under White Candle prointed with Hosting On |
| SEAL OF FORTUNE Success in business matters | St At OF SATUROL General Candillo anointed with Special Favor Oil |
| SEAL OF GOLDEN CANDLESTICK Safety from an narm Place under Blue Candle anointed with Evil Eye Or | SEAL OF SPERTS . Help in all things Pace ander White Cardle and red with St. June O |
| SEAL OF GOOD LUCK , , , Luck of gembing Place under Green Candle arounted with Chypre Ox | SEAL OF TIRL SUM At actules binasings Place under Green Candie arounted with Sun Ou |
| SEAL OF GREAT GENERATION Job promotion Place under Purple Cand's anomied with John the Conque or O.) | SEAL OF TREASURE Help focate lost giffoline Place ender Brown Candle anomind with Asiac Oil |
| SEAL OF JESUS OF GOD Conquer all obstacles Place under Brown Candle anomited with Allabore Od | SEAL OF TPEASURE BLEVATION and SPIRITUAL REDEVIPTION Bring proces Place under Gue Candle anointed with Narciseus On |
| SEAL OF IUPITER Victory in legal matters Place under Yelfow Candle shorted with Sassahas C4 | SEAL OF TREASURES Help find project possessions Place under Brown Candle anomiced with Magnotia Or |
| SEAL OF KNOWLEDGE Receive information through dreams Place under Change Cendle anomied with Dream Of | SEAL OF VENUS Place under Brown Candia anomied with Dream Qu |
| SEAL OF LONG LIFE Insure a lengthy life Place under Blue Candle ancibled with Trinity Oil | SCAL OF WATER Reveal trenside below the earth Place under Green Candle anorded with Neptune Cit |
| SEAL OF LOVE Host the affections of another Place under Red Candle another with Desire Me Oil | SEAL OF WITNESSES Bring God's nuhos blassings Plat a under White Candid anointed with Mystill Oil |
| SEAL OF MAGIC To goin one's wishes and desires Place under Orange Candle anomited with Mojo Oil | |

To bewrich others

Place under Purple Candid anomited with Dammation Ok

SEAL OF MARBUEUS

Another collection of magical seals are over 500 years old, thereby having truly with stood the test of time. They are from the Sacred Magic of Abra-Melin, reputedly the first book of the Holy Magic. All of the talismans, and there are 242 in the book, are squares within which are smaller squares containing certain letters which by their particular arrangement have some very ususual and specificized virtues.

Here are given some of the most used Magic Squares, their alleged value, the color of the candle beneath which they may be placed, and an appropriate oil for anothing the candle.

| MAGIC SOUARE | CANDLE | OIL |
|---|--------|----------------|
| To acquire the respect of a judge | Yellow | Just Judge |
| To be beloved by one's mate | Red | fs/s |
| To be knowledgeable on all subjects | Orange | High John |
| To be loved by a blood relative | Pink. | Rose |
| To be provided with bread | Green | Easy Life |
| To be provided with most | Green | Easy Life |
| To be provided with wine | Green | Easy Life |
| To bewitch beasts | Black | Kludde |
| To bring rain | Brown | Neptune |
| To call prived men to one's defense | Purple | Protection |
| To cause annity among women | Black | Voodoo |
| To cause a house to fall down | Ellack | Black Arts |
| To cause quarrels or fights | Black | Bat's Slood |
| To cast a spell upon a man | Black | Power |
| To change men into asses | Black | Mystic Veil |
| To cure dizziness | EPLIO | none |
| To discover any magic | Brown | Sandalwood |
| To lind and possess jewels | Brown | Magnet |
| To find silver money | Green | Bayberry |
| To heat the bowitched | Blue | Exercism |
| To final wounds | Blue | Healing |
| To hinder sorcerers from casting spells | Purple | Vetwert |
| To know all things past and future | Brown | Nine Mystery |
| To know false from true friends | Brown | Temple |
| To fearn the sporets of love | Orange | Jezobel |
| To make oneself appear younger | Pink | White Rose |
| To make oneself beloved by a married person | Purple | Separation |
| To make oneself highly regarded by a boss | Orange | Boss Fix |
| To open prison doors or gales | Purpie | St. Jude |
| To relieve body aches and pains | Orange | Healing |
| To see visions in flames of fire | Brawn | Buddha |
| To see visions in mirrors or in glass | Yellow | Hypnotic |
| To undo any magic | Purple | Spell Breaking |

There are seven magical seals related to the planets. They are the Magic Tables of the Planets. Since each planet rules a particular day of the week and affects certain matters, many candle burning devotees place a Magic Table of the ruling planet beneath a candle of a suitable color for that day and burn it when their intention relates to the matters subject to those planetary influences.

TABLE OF JUPITER relates to good judgment and direction.
It is a square of 4, numbers 1 to 15.

Each column totals 34, and the total of all is 136.

It will altract good lock and fortune, assist in business matters, legal cases, religious affairs, and is helpful for overseas travel. Favorable toward the buying and setting of real estate or other property and for expanding one's interests in all matters.

Place the Magic Table beneath a Blue Candle and burn on a Thursday.

TABLE OF MARS relates to action and destruction.

It is a square of 5, numbers 1 to 25.

Each column totals 65, and the total of all is 325.

it brings layor in arguments, battles, and wars. Promotes physical atrength and courage, assists in understanding medicine and mechanics, insures one's very survival, and can cause distress to one's priemies.

Place the Magic Table beneath a Red Candle and burn on a Tuesday.

TABLE OF MERCURY relates to intuition and movement.

It is a square of 8, numbers 1 to 64.

Each column totals 260, and the total of all is 2,080.

It aids in acquiring knowledge, in expression of both spoken and written words, and secures safety in travel. It is a good day for understanding of all matters, for tetling fortunes and seeing into the future.

Place the Magic Table beneath a Purple Candle and burn on a Wednesday.

TABLE OF THE MOON relates to imagination and forms.

ft is a square of 9, numbers 1 to 81.

Each column totals 369, and the total of all is 3,321.

It assists in settling quarrels, in domestic problems, sids toward reconciliations, protects the traveler, and is favorable to the farmer and in the growing of plants.

Place the Magic Table beneath a White Candle and burn on a Monday

TABLE OF SATURN relates to endurance and reserve.

It is a square of 3, numbers 1 to 9.

Each column totals 15, and the total of all is 45.

It strengthens the capacity to perform jobs or carry out one's duties and responsibilities. It is favorable for politicians and political activity, and helps develop and increase business. It can also help one impose their will on another and cause others to be possessed by demons. Place the Magic Table beneath a Black Candie and burn on a Saturday.

TABLE OF THE SUN relates to the will and to activity.

ft is a square of 8, numbers 1 to 36.

Each column totals 111, and the total of all is 666.

It promotes good health, creates confidence in one's own abilities, and draws out the powers and quakties of leadership, dominance, and supremacy. It aids toward spiritual enlighterment and dissolves hostile feelings.

Place the Magic Table beneath a Yellow Candle and burn on a Sunday.

TABLE OF VENUS relates to love.

It is a square of 7, numbers 1 to 49.

Each column totals 175, and the total of a4 is 1,225.

It assists in all matters of the heart, with friendships, love, sex, marriage, partnerships, and social affairs and relationships. It is also useful lowerd developing creativity and enhancing beauty.

Place the Mapic Table beneath a Green Candle and burn on a Finday.

Seals are ancient in origin and universal in scope. The designs are so numerous that for whatever purpose you may have in mind, somewhere there probably is a magical seal designed to assist you toward your goal. Many have been reproduced and are available from occult shops, or if you find one in a book or magazine which interests you, you can trace it and make your own soal.

To use seals in connection with candles is a most appropriate and convenient way to employ their mystical powers. After you have selected the seal to be used, consecrate it by placing it between the palms and hold the hands together in a "praying hands" position. Keep the hands close to the chest, with both thumbs in direct contact with the body, and repeat sincerely three times.

"O Elemel and infinite Spirit, with humility lask, with love I invite, and with faith I beseech thee, inkuse this token with the virtue of power and the force of universel strength."

The seal can then be placed beneath the candle and its flame ignited. After the candle has burned out, destroy the seal by burning it in a fireproof dish or an incense burner, and scatter the ashes outside the home.

HAND OF GLORY

No candle burning book would be complete without mention of the dreaded Hand of Glory. This legend originated hundreds of years ago during the Middle Ages and has been attributed to Albertus Magnus.

The spell called for the amoutated hand of one who had been hanged or strangled. Gruesome and specific instructions were given as to how to dry the hand. Then a candle of virgin wax was burned and the "light of the taper will paralyze completely the faculties, both mental and physical, of everyone who comes within its influence." Nowhere in any of the description of this almost orangotent spell is there any explanation of how the originator of the procedure was to escape the results of his own world.

The present day ritual has been patterned after the original to the extent consistent with practicality and common sense. And, for those who believe in sympathetic magic, it remains one of the most powerful controlling spells in use today.

The hand can be shaped with modeling clay which is available from art supply stores or craft shops. The size does not matter except that the hand must be formed large enough so that an indentation in the palm can be made large enough and deep enough to hold a candle upright. It will probably take at teast four or live pounds a clay, and if small bits of the enemy's clothing, nail clippings, or hair cuttings can be obtained and mixed into the clay, the potency of the spell is increased.

Once the hand has been shaped, set it aside and allow it to dry until it is completely hardened. If there is an urgent need to begin the ritual, the hand can be hardened quickly by placing it in a warm over for an hour or so. Some persons make the hand more attractive by painting it, usually in red, but this is not necessary to the ritual.

The hand is now ready for use. Place in the "candle holder" you have molded in the pairs area a black candle. The size or shape does not matter, but the color is important. Dress the candle with an appropriate oil. Use Controlling Oil if the purpose of the ritual is to cause another to bow to your wishes or desires. If the ritual is designed to bring pairs and distress to a los, use the Voodoo Oil Use Confusion Oil if you wish to be wider and perplex a person who has been armoving or harassing you.

As the candle is lighted, concentrate deeply on the person who is the object of the ritual. See them in your mind a eye doing whatever you have asked them to do for you, visualize them in abject despair and writhing in pain, or form a mental image of them wandering aimlessly about in total confusion.

Burn the candle for about ten minutes each night at midnight for seven consecutive rights. While it is burning you are althing quietly, looking into the flame, while you envision the object of the spell in whatever position you wish him or her to be.

OF HOW TO TELL FORTUNES WITH WAX

To know the future by a candle's flame is covered quite adequately in this little eight-line poem from an unknown poet.

Touch a light to the little wick, Watch it burn to the candlestick. Study with care the little blaze; Fortunes are told in its tiny rays.

If an unseen power makes it weak and low, For you if foretails a tale of wos. If that same power makes a blaze bright and healthy. You'll be happy and wise, be good and wealthy.

For those who wish to pursue ceremancy, which is divination from forms produced by dropping meited wax in water, it is simple enough for anyone to try. Use any color candle, but the darker hues will show up best. It takes only a bit of imagination on the part of the magician to "see" the images which emerge from a bit of hot wax allowed to drop into a bowf of cold water.

AIRPLANE - A Irip or a disspoointment
ANCHOR - Your loved one is lave

BABY - Troubles are coming
BALL or BALLOON - Your problem will not last very long
BEANS - Money difficulties
BED - A vacation would be good for you
BELLS - A wedding
BIRD - News will reach you soon
BRIDGE - Take a chance
BROOM - Make a chance

CANDLE - Spiritual growth
CAT - A triend is untrue
CHAIN - Go ahead with your plans
GHCLE - Reconciliation
CLOUD - Something or someone threatens you
CROSS - Do not fear for you are projected
CROWN - Sickness
CUP - Bitter quarrel with a friend

DOG - Your self-esteem is too low

EAR - Be afert for an opportunity to edvance in your work EGG - New developments soon

FAN - A surprise is in store for you FEATHER - The problem will be solved FISH - Someone will betray you

GHOST - Someone from the past is looking for you GRASS - Good fortune is approaching

HAT - A change of location is indicated HEART - A friendship self turn into love HOUSE - Better times are coming

KEY - A serback in plants should be expected KITE - Your wish will come to naught

LADDER - Take steps to change your attitude toward an old friend LEAF or LEAVES - Things will be changing soon LION - An unpleasant situation is developing

MOON - Indicates more money MOUNTAIN - Good Iriends are willing to help you.

PANTS: You will be tempted PEN - Expect a letter from a relative PSN - Your lover may be altracted to another PSPE - Peace and comfort

RING - Marriage may be possible in the near future

SCISSORS - Separation
SHOE - Be suspicious of a new acquaintance
SNAKE - Be on guard against an enemy
SPIDER WEB - Pressand happenings
STAR - Happiness
SUN - Good fortune

TABLE - An abundance of blessings TREE - A good time for new undertakings

UMBRELLA - Trouble is corning

WALKING STICK - Get out of the house and wan brench.
WHEEL - One who has been away will return soon.
WITCH - Danger will pass you by.
WORM - Business troubles ahead if you aren't very careful.

CANDLE BURNING MAGIC

A SPELLBOOK OF RITUALS for GOOD and EVIL

by Anna Riva

SPELLS to attract love, luck, power, money

SPELLS to break a hex or curse.

SPELLS to bind others to you

SPELLS to see the future

SPELLS to become fortunate in all matters

SPELLS to receive answers to prayer

SPELLS to reunite estranged lovers

SPELLS to contact departed souls

SPELLS to obtain great power

SPELLS to solve problems

SPELLS to break up love affairs

SPELLS to remove the need for drugs

SPELLS to bewilch others

SPELLS to keep a lover faithful

SPELLS to learn secrets through dreams

PLUS 409 other rituals to make things happen in your life!



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